

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Franklin Fraction SW 1/4 NW 1/4 SW 1/4 Section Number 33 Township Number T 15 S Range Number R 19 E/W

Distance and direction from nearest town or city street address of well if located within city? 2 mi. E & 1.5 mi S of Centropolis **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: 38° 41' 52.6"
 Longitude: 95° 13' 56.3"
 Elevation: 1025
 Datum: NAD 27
 Data Collection Method: Topo Zone

2 WATER WELL OWNER: Steve Singer
 RR#, St. Address, Box # : 4341 Kentucky
 City, State, ZIP Code : Ottawa, Ks. 66067

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

	N	
--NW--		--NE--
W	⊗	E
	--SW--	--SE--
	S	

4 DEPTH OF COMPLETED WELL 130 ft.

Depth(s) Groundwater Encountered (1) 110 ft. (2) ft. (3) ft.
 WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 10 gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
2 PVC 4 ABS 7 Fiberglass Threaded.....
 Blank casing diameter 5 in. to 120 ft., Diameter 5 in. to 120 ft., Diameter 5 in. to 130 ft.
 Casing height above land surface 18 in., Weight SDR 21 lbs./ft. Wall thickness or gauge No. 220 PSI
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 30 ft. to 130 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 30 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
 Direction from well? Nothing yet How many feet? Nothing yet

LITHOLOGIC LOG			PLUGGING INTERVALS		
FROM	TO		FROM	TO	
<u>0</u>	<u>15</u>	<u>Sandy clay</u>			
<u>15</u>	<u>50</u>	<u>Shale</u>			
<u>50</u>	<u>120</u>	<u>Sandstone</u>			
<u>120</u>	<u>130</u>	<u>Shale</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/18/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 595 This Water Well Record was completed on (mo/day/year) 4/23/08 under the business name of Jesse Yankum Well Drilling (signature) Jesse Yankum

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.