

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Dickinson</b>	Fraction <b>SW 1/4 NE 1/4 NW 1/4</b>	Section number <b>1</b>	Township number <b>T 15 S R 2</b>	Range number <b>2</b> <span style="float:right;">(E/W)</span>
2. Distance and direction from nearest town or city: <b>2 miles west and 1 south of Navarre</b>			3. Owner of well: <b>David Baier</b> R.R. or street: <b>R.R. # 2</b> City, state, zip code: <b>Abilene, Kansas 67410</b>		
4. Locate with "X" in section below:		Sketch map:			
		<b>BAC</b>			
5. Type and color of material			From	To	6. Bore hole dia. <b>8</b> in. Completion date _____ Well depth <b>42</b> ft. <b>7-11-77</b>
Top soil			0	2	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Rock			2	7	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Yellow clay			7	24	9. Casing: Material <b>plst</b> Height: Above or below _____ Threaded _____ Welded <b>gl</b> Surface <b>18</b> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>42</b> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gage No. <b>0.258</b>
Soft rock			24	26	10. Screen: Manufacturer's name _____ <b>Western Plastics</b> Type <b>RMP</b> Dia. <b>8" 5"</b> Slot/gauze <b>3/32</b> Length <b>24</b> Set between <b>18</b> ft. and <b>42</b> ft. _____ ft. and _____ ft. Gravel pack? <b>Yes</b> Size range of material <b>1/16 to 3/8</b>
Clay			26	39	11. Static water level: _____ mo./day/yr. <b>20</b> ft. below land surface Date <b>7/11/77</b>
Rock			39	39 1/2	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>25+</b> g.p.m.
Blue shale			39 1/2	42	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter <b>18</b> inches above grade
					15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.
					16. Nearest source of possible contamination: ft. <b>100</b> Direction <b>NW</b> Type <b>corral</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation:	19. Remarks:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Rader Drilling Co. 194</b> Business name _____ License No. _____ Address <b>Carlton, Kansas 67429</b> Signed <b>Bruce P Rader</b> Date <b>8-18-77</b> Authorized representative
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5