

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Dickinson</u>	Fraction <u>SE NW</u> <u>NW</u> 1/4 <u>SW</u> 1/4 <u>SE</u> 1/4	Section Number <u>31</u>	Township Number T <u>15</u> S	Range Number R <u>2</u> E/W*
Distance and direction from nearest town or city street address of well if located within city? <u>14 miles South of Abilene, Ks on Hwy 15 to 800 Ave & 1 3/4 mile West & 1/4 South</u>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>UNKNOWN</u> Longitude: <u>"</u> Elevation: <u>"</u> Datum: <u>"</u> Data Collection Method: <u>"</u>		

2 WATER WELL OWNER: Jim Cromwell
RR#, St. Address, Box # : 665 Eden Rd
City, State, ZIP Code : Carlton, Ks 67448

<p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <p style="text-align: center;">N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; text-align: center;">W</td> <td style="width: 40px; text-align: center;">NW</td> <td style="width: 40px; text-align: center;">NE</td> <td style="width: 20px; text-align: center;">E</td> </tr> <tr> <td></td> <td style="text-align: center;">X</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> <td></td> </tr> <tr> <td></td> <td colspan="2" style="text-align: center;">S</td> <td></td> </tr> </table>	W	NW	NE	E		X				SW	SE			S			<p>4 DEPTH OF COMPLETED WELL<u>3.6</u>..... ft.</p> <p>Depth(s) Groundwater Encountered (1).....<u>1.6</u>..... ft. (2)..... ft. (3)..... ft.</p> <p>WELL'S STATIC WATER LEVEL.....<u>1.2</u>.... ft. below land surface measured on mo/day/yr <u>8</u>.../...<u>23</u>.../...<u>06</u></p> <p>Pump test data: Well water was.....ft. after..... hours pumping..... gpm</p> <p>Est. Yield.....<u>1.5</u>±gpm: Well water was.....ft. after..... hours pumping..... gpm</p> <p>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well</p> <p>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)</p> <p>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes No <u>*</u>.....; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <u>*</u>..... No</p>
W	NW	NE	E														
	X																
	SW	SE															
	S																

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued.....*... Clamped.....
2 PVC	4 ABS	7 Fiberglass		Welded.....
				Threaded.....

Blank casing diameter5..... in. to3.6..... ft., Diameter..... in. to ft., Diameter..... in. to ft.

Casing height above land surface.....4.8..... in., Weight.....2.00.....lbs./ft. Wall thickness or guage No.250.....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From.....1.6..... ft. to3.6..... ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

GRAVEL PACK INTERVALS: From.....1.2..... ft. to3.6..... ft., From..... ft. to ft.

From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From.....0..... ft. to1.2..... ft., From..... ft. to ft., From..... ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well?NORTHWEST..... APPROX. How many feet? 900...to...1000.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	*PLUGGING INTERVALS*
0	2	DARK TOP SOIL	24	25	DARK HARD SHALE
2	6	BROWN & MAROON CLAY	25	32	DARK CLAY
6	10	GRAY LITE COLOR CLAY	32	36	DARK SHALE
10	14	LITE COLOR CLAY & SHALE			
14	16	LITE GRAY CLAY			
16	19	DARK GRAY CLAY			
19	20	DARK SHALE HARD			
20	21	SOFT CLAY DARK			
21	22	HARD DARK SHALE			
22	24	SOFT DARK CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8.../...23.../...06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.397.. This Water Well Record was completed on (mo/day/year) 8.../...27.../...06... under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.