

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Douglas</u>		<u>SW 1/4 SE 1/4 SE 1/4</u>	<u>3</u>	T <u>15</u> S	R <u>20</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>3/8 of a mile East from the SE Baldwin City city limit</u>					
2 WATER WELL OWNER: <u>Leo Butel</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>Box 554</u>		Application Number:			
City, State, ZIP Code: <u>Baldwin City, Kansas 66006</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>120</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>68-86</u> ft. 2. <u>94-104</u> ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on mo/day/yr <u>4-26-94</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>4</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8 3/4</u> in. to <u>20</u> ft. and <u>6 3/4</u> in. to <u>120</u> ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes ☒ No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
☒ 2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>100</u> ft., Dia <u>5</u> in. to <u>110-120</u> ft., Dia _____ in. to _____ ft.		8 Concrete tile			
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____		9 Other (specify below)			
TYPE OF SCREEN OR PERFORATION MATERIAL:		CASING JOINTS: Glued ☒ Clamped _____			
1 Steel		Welded _____			
3 Stainless steel		Threaded _____			
2 Brass					
4 Galvanized steel		7 PVC			
6 Concrete tile		10 Asbestos-cement			
5 Fiberglass		11 Other (specify) _____			
8 RMP (SR)		12 None used (open hole)			
9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		8 Saw cut			
☒ 3 Mill slot		11 None (open hole)			
2 Louvered shutter		6 Wire wrapped			
4 Key punched		9 Drilled holes			
7 Torch cut		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>100</u> ft. to <u>110</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>120</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.			
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		☒ 3 Bentonite	
4 Other _____					
Grout Intervals: From <u>20</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination: <u>NONE</u>					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) <u>NONE</u>	
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>6</u>	<u>Soil & Clay</u>			
<u>6</u>	<u>16</u>	<u>Yellow Sand & Clay</u>			
<u>16</u>	<u>17</u>	<u>Lime</u>			
<u>17</u>	<u>24</u>	<u>Yellow Silty sand</u>			
<u>24</u>	<u>30</u>	<u>Shale</u>			
<u>30</u>	<u>68</u>	<u>Silty Sand & Shale laminated</u>			
<u>68</u>	<u>86</u>	<u>SAND</u>			
<u>86</u>	<u>94</u>	<u>Lime - Sandy</u>			
<u>94</u>	<u>104</u>	<u>SAND</u>			
<u>104</u>	<u>105</u>	<u>Lime</u>			
<u>105</u>	<u>120</u>	<u>Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-25-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>561</u> This Water Well Record was completed on (mo/day/yr) <u>4-25-94</u> under the business name of <u>Evans Energy Dev. Inc</u> by (signature) <u>Scott E. Evans</u>					