WATER WELL RECORD KSA 82a-1201-1215

110 - Mapie

Kansas Department of Health and **Environment-Division of Environment** (Water well Contractors)

95.13837 38.75226

Topeka, Kansas 66620 Section number Township number Range number 1. Location of well: Œ/W 3. Owner of well: R.R. or street: Street address of well location if in city: Boldwin Ks City, state, zip code: 4. Locate with "X" in section below: Well depth SO ft. 7. \_\_ Cable tool X Rotary \_\_ Driven \_\_ Dug \_\_ Hollow rod \_\_\_ Jetted \_\_\_ Bored \_\_\_ Reverse rotary 8. Use: X Domestic \_\_ Public supply \_\_ Industry w \_\_ Irrigation \_\_ Air conditioning \_\_ Stock Lawn \_ Oil field water \_\_\_ Other 9. Casing: Material PVC Height: Above or below Surface 24 Threaded \_\_\_\_ Welded \_\_\_ PVC (5/45 Weight 2.74 | lbs./ft - 1 Mile Dia 5 in. to 20 ft. depth Wall Thickness: inches or Dia. \_\_\_ in. to \_\_\_\_ ft. depth gage No. 1258 5. Type and color of material To From 10. Screen: Manufacturer's name Hurry CO Slot/gauze .080 Gravel pack? 455 Size range of material 1. Static water level: 5/ ft. below land surface Date 12. Pumping level below land surfaces: Air 155t \_\_\_ ft. after \_\_\_\_ \_\_ hrs. pumping Estimated maximum yield 20 g.p.m. 13. Water sample submitted: mo./day/yr. Yes X No Date Top COP 14. Well head completion: Pitless adapter \_ Inches above grade 15. Well grouted? With:\_\_\_\_Neat cement \_\_ Bentonite Depth: From Oft. to Oft. 16. Nearest source of possible contamination: Prophyc. \_ Type Later 4/5 ft. 150 Direction NE Well disinfected upon completion? 17. Pump: \_\_\_ Not installed Monufacturer's name Model number \_\_ Length of drop pipe -\_ ft. capacity \_ Type: \_\_\_ Submersible Turbine \_\_ Jet Reciprocating (Use a second sheet if needed) Centrifugal Other 19. Remarks: Owner will construct ee 18. Elevation: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report 5/2b around well is true to the best of my knowledge and belief. Topography: X Hill Dala Ochi Upland Valley Form WWC-5

Forward the white, blue and pink copies to the Department of Health and Environment