

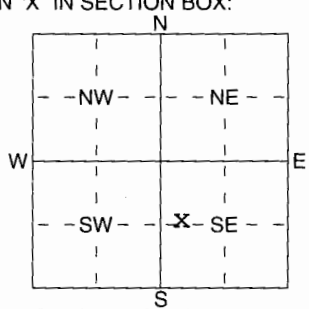
|   |   |                            |                                  |                                   |
|---|---|----------------------------|----------------------------------|-----------------------------------|
| LOCATION OF WATER WELL:<br>County: <b>Douglas</b> | Fraction<br><b>SW 1/4 NW 1/4 SE 1/4</b> | Section Number<br><b>6</b> | Township Number<br><b>T 15 S</b> | Range Number<br><b>R 20 E E/W</b> |
|---|---|----------------------------|----------------------------------|-----------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

**1 1/2 miles west of Baldwin city**

WATER WELL OWNER: **Green Space L.L.C.** Permit # **2333D**  
 #, St. Address, Box # : **4833 Nevada Rd**  
 City, State, ZIP Code : **Baldwin City, Ks. 66006** Board of Agriculture, Division of Water Resources  
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: DEPTH OF COMPLETED WELL .....**161**..... ft. ELEVATION: .....



Depth(s) Groundwater Encountered **1** ..... ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL **9.7** ..... ft. below land surface measured on mo/day/yr ..... **5-2-05** .....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield **6** ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No **X** .....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded .....

Casing diameter ..... **5** ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface **24** ..... in., weight **2.82** ..... lbs./ft. Wall thickness or gauge No. **258** .....

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) .....  
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From **1.00** ..... ft. to **1.40** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **9.5** ..... ft. to **16.1** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From **0** ..... ft. to **22** ..... ft., From **75** ..... ft. to **95** ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 How many feet? **open field**  
 How many feet?

| FROM | TO  | LITHOLOGIC LOG     | FROM | TO | PLUGGING INTERVALS |
|------|-----|--------------------|------|----|--------------------|
|      | 2   | top soil           |      |    |                    |
|      | 17  | clay brown         |      |    |                    |
|      | 29  | clay yellow        |      |    |                    |
|      | 47  | shale yellow brown |      |    |                    |
|      | 69  | shale grey         |      |    |                    |
|      | 70  | limestone grey     |      |    |                    |
|      | 101 | shale grey         |      |    |                    |
|      | 129 | shale grey sandy   |      |    |                    |
|      | 131 | sandstone grey     |      |    |                    |
|      | 146 | shale grey         |      |    |                    |
|      | 151 | limestone grey     |      |    |                    |
|      | 161 | shale grey         |      |    |                    |

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was tested on (mo/day/year) **5-12-05** and this record is true to the best of my knowledge and belief. Kansas Well Contractor's Licence No **182**. This Water Well Record was completed on (mo/day/yr) **5-12-05**  
 The business name of **Strader Drilling Co., Inc.** by (signature) *Jim Strader*