

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: douglas Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 8 Township Number T 15 S Range Number R 20E E/W

2 WATER WELL OWNER: Andy Schrock RR#, St. Address, Box #: P.O. Box 3023 City, State, ZIP Code: Lawrence, Ks. 66046

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 2x2 grid with 'X' in the SE quadrant] 4 DEPTH OF COMPLETED WELL: 160 ft. *well for Stegman

5 TYPE OF CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other, 10 Asbestos-Cement, 11 Injection well, 12 Other

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 0 ft. to 23 ft.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include top soil, brown clay brown, yellow shale, tan shale, brown sandstone, grey shale, tan shale, grey shale, grey limestone.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-17-06.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.