

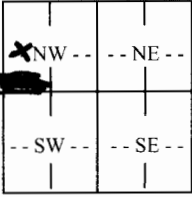
WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Douglas</u>	Fraction <u>SW 1/4 NW 1/4 NW 1/4</u>	Section Number <u>14</u>	Township Number T <u>15 S</u>	Range Number R <u>20 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>76 E 800 rd Baldwin City Ks.</u>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		

2 WATER WELL OWNER: Kim Hamlin
RR#, St. Address, Box # : 547 N Yale St.
City, State, ZIP Code : Wichita Ks. 67208

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N  S	4 DEPTH OF COMPLETED WELLS <u>200</u> ft. <u>2 - 200' Bores</u> <u>Plugged</u> Depth(s) Groundwater Encountered (1) <u>33:35</u> ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL... <u>30</u> ft. below land surface measured on mo/day/yr. <u>9-10-09</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield. <u>5</u> gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering <u>12 Other (Specify below)</u> 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Use to Loop Heat Pump</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes No <u>X</u>
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5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded fusion
2 PVC 4 ABS 3/4 7 Fiberglass H.D. Polyethylene Threaded
Blank casing diameter 1 1/4 in. to 200 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface 36 in., Weight S.P.R. 11 lbs./ft. Wall thickness or gauge No. 160 P.S. 1
TYPE OF SCREEN OR PERFORATION MATERIAL: None
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: None
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 200 ft. to 3 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: None at time of drilling
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 15 Insecticide storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Sandy soil	189	200	Limestone
2	33	Sandstone			2 - 200' bores Plugged
33	35	Water sandstone			
35	140	Shale	200	3	High solid Bentonite
140	144	Limestone			
144	153	Shale			
153	168	Limestone			
168	175	Shale			
175	185	Limestone			
185	189	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-10-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 9-11-09 under the business name of Evans Energy Services by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.