

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Douglas Co. Fraction NE 1/4 NE 1/4 SE 1/4 Section Number 8 Township Number T 15 S Range Number R 20 W

2 WATER WELL OWNER: willa Tree LLC RR#, St. Address, Box #: 1705 N 1399 Rd City, State, ZIP Code: Lawrence, KS 66046

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 3x3 grid with an 'X' in the SE cell] 4 DEPTH OF COMPLETED WELL: 120 ft. Depth(s) Groundwater Encountered (1) 56 ft. (2) 66 ft. (3) 81 ft. WELL'S STATIC WATER LEVEL: 46 ft. below land surface measured on mo/day/yr. 12-22-09

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped Welded Threaded 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Blank casing diameter 5 in. to 65 ft., Diameter. Casing height above land surface 24 in., Weight lbs./ft. Wall thickness or gauge No. SDR 21

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 2 ft. to 45 ft., From Bentonite 16 Other (specify below) open field

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include soil types like Topsoil, Brown Clay, Yellow Clay, Sandy Yellow Shale, Grey Shale, Grey Sandstone, and Grey shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-22-09 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.