		RECORD		WWC-5		ision of Water				
				ge in Well Use		urces App. N		Mell ID Range Number		
1 LOCATION OF WATER WELL: County: Douglas				Fraction						
		la la a	SE ¼ NW ¼ NW ¼							
2 WELL Business:	OWNER: 1	ast Name: Ho	DDS	First: Chad	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:					
Address: 311 Woodson Lane						1.1 mile South and .33 West of N 100 & E 1900 Rd Baldwin City				
1/0						ith and .33	West of N 100 &	E 1900 Rd Baldwin City	ý	
City: Gardner State: KS ZIP: 66030						1				
3 LOCAT		4 DEPTH	I OF CON	APLETED WELL:	100 ft.	5 Latitu	de: 38.745	103 (decimal degrees	s)	
SECTION ROY: Depth(s) Groundwater Encountered: 1)										
N (2)π. 3) WELL'S STATIC WATI				3) ft., or 4) [84 □ NAD 83 □ NAD 2	27	
below land surface.				, measured on (mo-day	-vr) 07/31/2017	Source	Source for Latitude/Longitude: GPS (unit make/model:)			
above land surface,				, measured on (mo-day	-yr)		(WAAS enabled? ☐ Yes ☐ No)			
Pump test data: Well w								graphic Map		
				s pumping				84		
sw	Well water washours pumping								-	
	Fstimated Vield: 5				onm 6 Elevation			.ft. Ground Level TO		
S Bore Hole Diameter:				8.75 in. to 100	to 100 ft. and Source: Land S			GPS Topographic Ma		
1 r				in. to	ft.		Other		•••	
7 WELL WATER TO BE USED AS:										
1. Domestic House				ater Supply: well ID						
_	Household ☐ Lawn & Garden ☐ Lawn & Garden					☐ Cased ☐ Uncased ☐ Geotechnical				
· —	Livestock 8. Monitoring: well ID									
	2. ☐ Irrigation 9. Environmental Remediation: well ID					a) Closed Loop Horizontal Vertical				
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor					Extraction	b) Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other										
Cosing diameter 5 in to 25 th Diameter 5 in to 45-100 th Diameter in to the										
Casing height above land surface 24 in. Weight SDR21 lbs./ft. Wall thickness or gauge No. 200 PSI										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:										
Continuous Slot										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of possible contamination: □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage										
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well										
☐ Watertight Sewer Lines ☐ Scepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify) Direction from well? Distance from well? ft.										
10 FROM	TO		LITHOLO		FROM			n.) or PLUGGING INTERVAL	2	
0	6	soil/clay	LITHOLO	UIC LOU	I ICOIVI	10	LITTIO, LOG (WIII.)	OF LOUGHING INTERVAL		
6	45	sandstone								
45	61	sandy shale								
61	100	shale								
					Notes:					
					_					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .07/31/2017 and this record is true to the best of my knowledge and belief										
Kansas Water Well Contractor's License No. 561										
under the b	usiness nan	ne of Evans	Lnergy D	evelopment, inc.	Si	gnature)	W. C.C.	CHATTER C		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										