WATER	WELL I	RECORD	Form V	WWC-5		Divi	sion of Water	r [
☐ Original Record ☐ Correction ☐ Change in Well Use					Resources App. No.				Well ID	L		
1 LOCATION OF WATER WELL: Fraction					Section Number Township Number Range Number							
County: DOUGLAS NE 1/4 NE 1/4 NW 1/4												
2 WELL OWNER: Last Name: SNYDER First: KENNETH Street or Rural Address												
Business:		SHINGTON S	TDEET		dire	irection from nearest town or intersection): If at owner's address, check here:						
Address:	301 4470	STING FOR S	INEE		177	771 N 200 ROAD, BALDWIN CITY, KS 66006						
City:	BALDWI	NCITY	State: KS	ZIP: 66006	<u> </u>							
3 LOCAT		4 DEPTH	OF COM	IPLETED WELL	. 1	100 е	5 Latitu	ıda.	38.76717	75	(desimal degrees)	
WITH "				Encountered: 1)					-95.172			
SECTION	N BOX:			3) ft., or 4					Datum: WGS 84			
WELL'S STATIC WATER LEVEL:40 below land surface, measured on (mo-day-yr						ft.	Source		atitude/Longitude			
'												
NW	NE		land surface, measured on (mo-day-yilata: Well water was			☐ Land			(WAAS enabled? ☐ Yes ☐ No) Survey ☐ Topographic Map ne Mapper: WGS84			
w	$ +$ $ _{\rm E}$		er hours pumping g									
Well v				vater was	r was ft.			Chinie Wapper				
SW	SE	after	hours pumping g			6 Elevation:ft. ☐ Ground Level [d I amal III TOC			
S Estimated Yie			Yield:12gpm									
	Dott Hotel Brancher,						1					
7 WELL WATER TO BE USED AS:												
1. Domestic				ter Supply: well ID			10. 🗀 Oil	l Field	d Water Supply: le	ase		
	■ Household 6. ☐ Dewatering: how many wells?											
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID								☐ Uncased ☐ (
	☐ Livestock 8. ☐ Monitoring: well ID								l: how many bores			
	2. Irrigation 9. Environmental Remediation: well ID								Loop Horizont			
3. Feedlo				Soil Vapo	r Extra	action			oop Surface Di			
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter 5 in to 68 ft., Diameter 5 in to 88-100 ft., Diameter in to ft. Casing height above land surface 24 in Weight SDR21 lbs:/ft. Wall thickness or gauge No. 200PSI												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
Louve	red Shutter	☐ Key Punc	hed □ W	ire Wrapped	Saw C	Cut N	one (Open H	ole)				
SCREEN-PERFORATED INTERVALS: From .68 ft. to .88 ft., From ft. to ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other												
Nearest source of possible contamination:												
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage												
Sewer			Cess Pool	☐ Sewage			Fuel Storage		☐ Abando			
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well												
☐ Other (Specify)												
10 FROM	TO	1	ITHOLOG	GIC LOG		FROM			HO. LOG (cont.) or		NG INTERVALS	
	6	SOIL/CLAY		JIC LOG	_	INOM	- 10	2411	io. Loo (cont.) or	TECCOM	TOTALES	
6	27	SANDSTON		N DRY	1							
27	35	SANDSTON										
35	38		SANDSTONEHARD									
38	88	SANDSTON	SANDSTONE									
88	96	LIMEY SAN	IMEY SAND									
96	98	LIME					Notes:					
98	SHALE											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) .10/04/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 5614 This Water Well Record was completed on (mo-day-year) .10/05/2018												
under the h	usiness nan	ne of EVANS	ENFRG	Y DEVELOPMEN	vater T. IN	Well Rec	mature 2	npieto	eu on (mo-day-ye	JULO	J(40,10	
under the business name of EVANS ENERGY DEVELOPMENT, INC. Signature Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,												
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015												