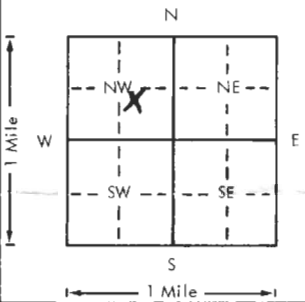
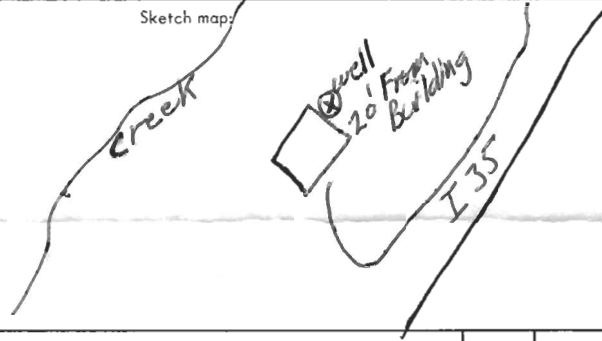


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|--|--|---|--|--|---|--|
| <input checked="" type="checkbox"/> Location of well: | County Miami | Fraction NW 1/4 SE 1/4 NW 1/4 | Section number 26 | Township number T 155 | Range number S R 21 E | |
| 2. Distance and direction from nearest town or city: 2 mile NE of Wellsville Street address of well location if in city: Wellsville | | | 3. Owner of well: Kenneth S. Lambeth R.R. or street: Box 501 City, state, zip code: Wellsville, Ks, 66092 | | | |
| 4. Locate with "X" in section below:  | | | Sketch map:  | | | |
| 5. Type and color of material | | | From | To | 6. Bore hole dia. _____ in. Completion 7-21-79 Well depth 200 ft. | |
| topsail | | | 0 | 2 | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary _____ Driven _____ Dug _____ _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary | |
| clay (yellow) | | | 2 | 10 | 8. Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____ _____ Irrigation _____ Air conditioning _____ Stock _____ _____ Lawn _____ Oil field water _____ Other _____ | |
| clay (brown) | | | 10 | 17 | 9. Casing: Material _____ Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface 12 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 150 lbs./ft. Dia. 5 in. to 200 ft. depth Wall thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 01200 | |
| lime (grey) | | | 17 | 37 | 10. Screen: Manufacturer's name Jess & Lowell | |
| shale (grey) | | | 37 | 54 | Type Plastic Dia. 5" Slot/gauge 1/16 in Length 160 Set between 40 ft. and 200 ft. _____ ft. and _____ ft. | |
| lime (grey) | | | 54 | 60 | Gravel pack? yes Size range of material 1/4 x 1/8 | |
| shale (grey) | | | 60 | 78 63 | 11. Static water level: _____ mo./day/yr. 30 ft. below land surface Date 8-7-79 | |
| lime (grey) | | | 63 | 78 | 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. | |
| shale (grey) | | | 78 | 80 | Estimated maximum yield 1/6 g.p.m. | |
| lime (grey) | | | 80 | 84 | 13. Water sample submitted: _____ mo./day/yr. _____ Yes <input checked="" type="checkbox"/> No _____ Date _____ | |
| shale (grey) | | | 84 | 102 | 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 1 1/2" inches above grade | |
| lime (grey, shaley) | | | 102 | 108 | 15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From 15 ft. to 4 ft. | |
| lime (grey) | | | 108 | 137 | 16. Nearest source of possible contamination: ft. 200 Direction NW Type Creek Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____ | |
| shale (grey, sandy) | | | 137 | 139 | 17. Pump: _____ Not installed Manufacturer's name Gould Model number TEH HP 3/4 Volts 230 Length of drop pipe 188 ft. capacity 7 g.p.m. | |
| shale (dk grey) lime | | | 139 | 145 | Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ _____ Jet _____ Reciprocating _____ _____ Centrifugal _____ Other _____ | |
| shale (dk grey) | | | 145 | 200 | | |
| (Use a second sheet if needed) | | | | | | |
| 18. Elevation: 1010 Topography: ____ Hill ____ Slope ____ Upland <input checked="" type="checkbox"/> Valley | 19. Remarks: Customer is aware of state regulation to install a 4 ft. square concrete platform around well. X Kenneth S. Lambeth | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. F.E. Young Drilling Co. 240 Business name 0355 Robinhood Ln. License No. _____ Address _____ Signed David Young Date 8-7-79 Authorized representative | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5