

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

SW NW NW

1. Location of well:	County <b>Johnson</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>10 9</b>	Township number <b>T 15 S R 22 E/W</b>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <b>Bone Porter</b> R.R. or street: <b>530 Loust</b> City, state, zip code: <b>Gardner Kns.</b>		
4. Locate with "X" in section below:			Sketch map:		
5. Type and color of material			6. Bore hole dia. <b>6 1/2</b> in. Completion date <b>6-5-77</b> Well depth <b>60</b> ft. <b>9" hole to 37'</b>		
			7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded _____ Surface <b>18</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <b>sch 40</b> lbs./ft. Dia. <b>6</b> in. to <b>37</b> ft. depth Wall Thickness _____ inches or Dia. _____ in. to _____ ft. depth gage No. <b>31110</b>		
			10. Screen: Manufacturer's name _____ <b>crow line</b> Type <b>pvc</b> Dia. <b>6</b> Slot/gauze <b>3/8</b> Length <b>10</b> Set between <b>27</b> ft. and <b>37</b> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/2</b>		
			11. Static water level: _____ <b>26</b> ft. below land surface Date <b>6-5-77</b>		
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>3</b> g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>18</b> inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>3</b> ft. to <b>13</b> ft.		
			16. Nearest source of possible contamination: ft. <b>120</b> Direction <b>SE</b> Type <b>septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>custom put the pump in the well himself.</b>  <b>I put the pitless adapter in.</b>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>EDGAR SWANK 124A</b> Business name License No. Address <b>R4 OTTAWA KAN.</b> Signed <b>Edgar Swank</b> Date <b>8-6-77</b> Authorized representative	

T 15 22 E  
R 22 W  
S 10 NW NW NW  
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5