

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Johnson

Location listed as:

Location changed to:

Section-Township-Range: 14-15-22

14-155-22 E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): None Given

SE SE SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Written & legal descriptions, position on plat map, and mapping tool on KGS website.

initials: DRL date: 6/6/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction 1/4 1/4 1/4	Section Number 14	Township Number 15	Range Number 22 E/W																											
Country: <u>Johnson</u>																																
Distance and direction from nearest town or city street address of well if located within city? <u>5 miles South west of Gardner KS.</u>																																
2 WATER WELL OWNER: <u>Joan Stockley</u>																																
RR #, St. Address, Box #: <u>12700 Antioch Suite 7</u>																																
City, State, ZIP Code: <u>Overland Park, KS 66213</u>																																
Board of Agriculture, Division of Water Resources Application Number:																																
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL <u>29</u> ft. WELL'S STATIC WATER LEVEL <u>18</u> ft. WELL WAS USED AS: 1 Domestic 2 Irrigation <u>3 Feeder</u> 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other																														
		Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No <u>X</u>																														
5 TYPE OF BLANK CASING USED:																																
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <u>Rock Hand Layed</u> 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																																
Blank casing diameter in. Was casing pulled? Yes No <u>X</u> If yes, how much																																
Casing height above or below land surface in.																																
6 GROUT-PLUG MATERIAL: 1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other																																
Grout Plug Intervals: From <u>6</u> ft. to <u>5</u> ft. From ft. to ft. From ft. to ft.																																
What is the nearest source of possible contamination:																																
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) <u>None</u> 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well																																
Direction from well? How many feet?																																
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>29'</td> <td>18'</td> <td>Clean Fill Sand</td> </tr> <tr> <td>18'</td> <td>6'</td> <td>Clay Dirt Fill</td> </tr> <tr> <td>6'</td> <td>5'</td> <td>Concrete</td> </tr> <tr> <td>5'</td> <td>0'</td> <td>Clay Dirt</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	29'	18'	Clean Fill Sand	18'	6'	Clay Dirt Fill	6'	5'	Concrete	5'	0'	Clay Dirt												
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>4-29-06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>5-9-06</u> This Water Well Record was completed on (mo/day/year) <u>5-9-06</u> under the business name of <u>Padgett Brothers Excavating LLC</u> by (signature) <u>Dan Padgett</u>																																
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																