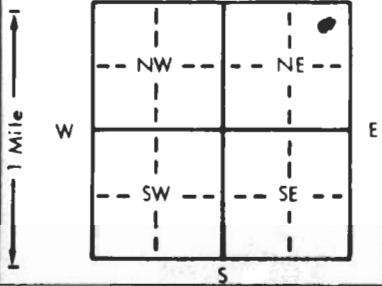


1 LOCATION OF WATER WELL: County: **Miami** Fraction: **NE 1/4 NE 1/4 NE 1/4** Section Number: **21** Township Number: **T 15 S** Range Number: **R 22 E**

Distance and direction from nearest town or city street address of well if located within city?
6.8 miles to GARDNER - 56th to GARDNER Rd - S. to 207th W. 1 mile to weaver

2 WATER WELL OWNER: **BRAD W. Perrin** RR#, St. Address, Box #: **RR#1 box 238A** City, State, ZIP Code: **Spring Hill, KS. 66083**
 Board of Agriculture, Division of Water Resources Application Number: **5, dead end 2nd house**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **190'** ft. ELEVATION: **1030**

Depth(s) Groundwater Encountered 1. **55** ft. 2. **—** ft. 3. **—** ft.
 WELL'S STATIC WATER LEVEL **38'** ft. below land surface measured on mo/day/yr **4-6-85**
 Pump test data: Well water was **—** ft. after **—** hours pumping **—** gpm
 Est. Yield **20** gpm Well water was **—** ft. after **—** hours pumping **—** gpm
 Bore Hole Diameter **8"** in. to **190'** ft. and **—** in. to **—** ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes **—** No **X**; If yes, mo/day/yr sample was submitted **N/A**
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped **—**
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **—**
 7 Fiberglass Threaded **—**

Blank casing diameter **5"** in. to **190'** ft. Dia **—** in. to **—** ft. Dia **—** in. to **—** ft.
 Casing height above land surface **18"** in., weight **—** lbs./ft. Wall thickness or gauge No. **1/4"**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **—**
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 **Saw cut** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **—**

SCREEN-PERFORATED INTERVALS: From **130'** ft. to **100'** ft., From **—** ft. to **—** ft.
 From **190'** ft. to **180'** ft., From **—** ft. to **—** ft.
 GRAVEL PACK INTERVALS: From **190'** ft. to **15'** ft., From **—** ft. to **—** ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other **—**
 Grout Intervals: From **15'** ft. to **0** ft., From **—** ft. to **—** ft., From **—** ft. to **—** ft.

What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? **180' SW of well.**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	6	Broken Rock			
6	55	Lime			
55	125	SHALE			
125	132	Lime			
132	168	SHALE			
168	178	Lime			
178	182	SHALE			
182	187	Lime			
187	188	SHALE			
188	190	Lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5/1/85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **350** This Water Well Record was completed on (mo/day/yr) **5/30/85** under the business name of **GLAZE DRILLING CO.** by (signature) **[Signature]**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.