

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Johnson		SW 1/4 NW 1/4 SW 1/4	5	T 15 S	R 23 E/W
Distance and direction from nearest town or city street address of well if located within city? 19595 Cedar Niles Rd. (from 169 + 199th St. Spring Hill 3.25 W + .25 N)					
2 WATER WELL OWNER: Fred & Colleen Lower					
RR#, St. Address, Box # : 15851 W. 144th			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Olathe KS. 66062			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELLS 150 ft. ELEVATION: 6 Wells All the Same			
		Depth(s) Groundwater Encountered 1. None ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL None ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield None gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 5 1/8 in. to 150 ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Closed Loop Herb Pump			
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter in. to ft. Dia		in. to ft. Dia		CASING JOINTS: Glued Clamped	
Casing height above land surface in., weight		lbs./ft. Wall thickness or gauge No.		Welded Threaded	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		7 PVC	
2 Brass		4 Galvanized steel		8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 150 ft. to 0 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination: NW					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well? NW				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
How many feet? 150'					
FROM TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
0	2	Soil & Clay		150	0 High Solids Bentonite
2	15	Limestone			
15	22	Shale			
22	30	Limestone			
30	35	Shale			
35	57	Limestone			
57	85	Shale			
85	95	Limestone			
95	150	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-2-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 541 This Water Well Record was completed on (mo/day/yr) 3-3-98 under the business name of Evans Energy Development, Inc. by (signature) Jeff G. Evans					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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