

1 LOCATION OF WATER WELL:

County: Johnson

Distance and direction from nearest town or city street address of well if located within city? 21075 S. Clare Rd  
Spring Hill, Ks. 64083

Fraction

SW 1/4 SW 1/4 NW 1/4

Section Number

16

Township Number

T 15 S

Range Number

R 23 E

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: \_\_\_\_\_

Longitude: \_\_\_\_\_

Elevation: \_\_\_\_\_

Datum: \_\_\_\_\_

Data Collection Method: \_\_\_\_\_

2 WATER WELL OWNER:

Roy Rymill

RR#, St. Address, Box # : 21075 Clare Rd

City, State, ZIP Code : Spring Hill, Ks 64083

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

W

-- NW --

-- NE --

-- SW --

-- SE --

E

S

4 DEPTH OF COMPLETED WELL

180 ft.

9 - 180' deep bores

Depth(s) Groundwater Encountered (1) NONE ft. (2) \_\_\_\_\_ ft. (3) \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL NONE ft. below land surface measured on mo/day/yr. \_\_\_\_\_

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 0 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr \_\_\_\_\_

Sample was submitted \_\_\_\_\_ Water well disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR) 6 Asbestos-Cement 8 Concrete tile

2 PVC 4 ABS 7 Fiberglass Other (specify below)

3/4 in. to 180 ft. Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft. Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 40 in. Weight SDR 11 lbs./ft. Wall thickness or gauge No. 160 PS

TYPE OF SCREEN OR PERFORATION MATERIAL: None

1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) \_\_\_\_\_

2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: NONE

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From 180 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify \_\_\_\_\_)

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well \_\_\_\_\_

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM       | TO         | LITHOLOGIC LOG         | FROM       | TO       | PLUGGING INTERVALS           |
|------------|------------|------------------------|------------|----------|------------------------------|
| <u>0</u>   | <u>6</u>   | <u>Soil &amp; Clay</u> |            |          |                              |
| <u>6</u>   | <u>16</u>  | <u>Limestone</u>       |            |          |                              |
| <u>16</u>  | <u>106</u> | <u>Shale</u>           |            |          | <u>9-180' bores Plugged</u>  |
| <u>106</u> | <u>131</u> | <u>Lime</u>            | <u>180</u> | <u>3</u> | <u>High solids Bentonite</u> |
| <u>131</u> | <u>160</u> | <u>Shale</u>           |            |          |                              |
| <u>160</u> | <u>164</u> | <u>Lime</u>            |            |          |                              |
| <u>164</u> | <u>180</u> | <u>Shale</u>           |            |          |                              |
|            |            |                        |            |          |                              |
|            |            |                        |            |          |                              |
|            |            |                        |            |          |                              |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged

under my jurisdiction and was completed on (mo/day/year) 11-29-05 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 11-30-05

under the business name of Evans Energy Dev Inc. by (signature) David C. Evans