

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Miami	Fraction NW 1/4 NW 1/4 NE 1/4	Section number 19	Township number T 15 S R 23	Range number 23 E/W
2. Distance and direction from nearest town or city: 4 miles east & 2 miles south of Edgerton,			3. Owner of well: Mr. Don Ehrlich R.R. or street: 6122 Noland Road City, state, zip code: Shawnee, Kansas 66216		
4. Locate with "X" in section below:		Sketch map:			
5. Type and color of material			From	To	6. Bore hole dia. <u>8</u> in. Completion date <u>8-9-77</u> Well depth <u>200</u> ft.
Top Soil			0	1	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Clay - Yellow			1	17	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Slate - Black			17	20	9. Casing: Material <u>PL</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>265</u> lbs./ft. Dia. <u>5</u> in. to <u>201</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>265</u>
Lime - White			20	30	10. Screen: Manufacturer's name <u>(Slotted Pipe)</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>.06 1/16</u> Length <u>15'</u> Set between <u>45</u> ft. and <u>60</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 - 1/8</u>
Shale - Blue			30	39	11. Static water level: <u>20</u> ft. below land surface Date <u>8-9-77</u> mo./day/yr.
Lime - White			39	41	12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>1 1/2</u> g.p.m.
Sandstone (Water)			41	48	13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>
Lime			48	59	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>18</u> Inches above grade
Shale			59	62	15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>3</u> ft. to <u>15</u> ft.
Red Bed			62	66	16. Nearest source of possible contamination: ft. <u>1000</u> Direction <u>east</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Shale			66	77	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
Lime			77	91	
Shale			91	174	
Lime			174	178	
Shale			178	184	
Lime			184	200	
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. BREUER, INC. License No. <u>174</u> Business name <u>Box 147, Basehor, Ks. 66007</u> Address <u> </u> Signed <u> </u> Date <u>8/10/77</u>					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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19
NW 1/4 NE
1/4
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