

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Miami Fraction: NE 1/4 SW 1/4 NE 1/4 Section Number: 26 Township Number: T 15 S Range Number: R 23 E

Distance and direction from nearest town or city street address of well if located within city? 22502 Roosevelt Spring Hill, KS. **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____

2 WATER WELL OWNER: Ken Kadence
 RR#, St. Address, Box #: 22502 Roosevelt
 City, State, ZIP Code: Spring Hill, KS, 66883

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

NW	NE
X	
SW	SE

S

4 DEPTH OF COMPLETED WELL: 180 ft. 4-180' bores Plugged

Depth(s) Groundwater Encountered (1) None ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL: None ft. below land surface measured on mo/day/yr. _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 0 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Close Loop Heat Pump

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr
 Sample was submitted _____ Water well disinfected? Yes _____ No X _____

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded: Fusion
 2 PVC 4 ABS 7 Fiberglass H.D. Polyethylene Threaded _____

Blank casing diameter: 3 1/4 in. to 180 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface: 36 in., Weight SDR 11 lbs./ft. Wall thickness or gauge No. 160 PS1

TYPE OF SCREEN OR PERFORATION MATERIAL: None
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: None
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 180 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: None
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well _____

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>10</u>	<u>Sp. 10 Clay</u>			
<u>10</u>	<u>18</u>	<u>Limestone</u>			<u>4-180' bores Plugged</u>
<u>18</u>	<u>37</u>	<u>Shale</u>			
<u>37</u>	<u>39</u>	<u>Limestone</u>			
<u>39</u>	<u>43</u>	<u>Shale</u>	<u>180</u>	<u>3</u>	<u>High Solids Bentonite</u>
<u>43</u>	<u>67</u>	<u>Limestone</u>			
<u>67</u>	<u>69</u>	<u>Shale</u>			
<u>69</u>	<u>101</u>	<u>Limestone</u>			
<u>101</u>	<u>114</u>	<u>Shale</u>			
<u>114</u>	<u>121</u>	<u>Limestone</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-23-09 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 1-23-09
 under the business name of Evans Energy Dev. Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.