

WATER WELL R		WWC-5 ¹³⁵⁹	DI	vision of Water			
				ources App. N		Well ID	
1 LOCATION OF WATER WELL: County:		Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$			NumberTownship NumberRange NumberTSR \Box E \Box W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and							
Business:	Filst.		om nearest town or intersection): If at owner's address, check here:				
Address:			uncetion non	ficurest to will of	intersection). If at owner t		
Address:							
City: State: ZIP: 3 LOCATE WELL 4 DUDTH OF GOVERN PERPENDING 6							
WITH "X" IN 4 DEPTH OF COMPLETED WELL:							
SECTION BOX:		Encountered: 1)			Longitude:(decimal degrees)		
2) ft. 3) ft., or 4) WELL'S STATIC WATER LEVEL:							
□ below land surface, measured on (mo-day-yr					Source for Latitude/Longitude:		
NW NE					(WAAS enabled? Yes No)		
	Pump test data: Well water was ft.				□ Land Survey □ Topographic Map		
W E	after hour			Online Mapper:			
SW SE - X	Well water was ft.						
	after hours pumping gpr Estimated Yield:gpm			6 Elevat	6 Elevation:ft. Ground Level TOC		
S	Bore Hole Diameter: in. to f				Source: Land Survey GPS Topographic Map		
1 mile	in. to f				□ Other		
7 WELL WATER TO BE USED AS:							
1. Domestic: 5. Public Water Supply: well ID				10.			
Household	6. Dewatering: how many wells?			11. Test Hole: well ID			
□ Lawn & Garden □ Livestock	7. Aquifer Recharge: well ID				Cased Uncased Geotechnical		
2. Irrigation	8. Monitoring: well ID 9. Environmental Remediation: well ID				12. Geothermal: how many bores?a) Closed Loop ☐ Horizontal ☐ Vertical		
3. Feedlot	9. Environmental Remediation: wen ID ☐ Air Sparge ☐ Soil Vapor Extra				b) Open Loop \Box Surface Discharge \Box Inj. of Water		
4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected? \square Yes \square No							
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded							
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.							
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)							
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft. o ft. to ft.							
Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage							
Separ Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well							
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well							
Direction from well? ft.							
						PLUGGING INTERVALS	
10 FROM TO	LITHOLO	GIULUG	FROM	10	LITHO. LOG (cont.) of P	LUGGING INTERVALS	
				<u> </u>			
	Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No							
under the business name	e of						
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment Bureau of Water Geology Section 1000 SW Jackson St. Suite 420 Topoles, Kanses 66612 1367. Telephone 785 206 2565							
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212							