

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID

1 LOCATION OF WATER WELL: County: JOHNSON	Fraction NW ¼ SE ¼ NW ¼ SE ¼	Section Number 8	Township Number T 15 S	Range Number R 23 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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2 WELL OWNER: Last Name: Jones First: Van
 Business Address: 20382 Red Bird Street
 Address:
 City: Spring Hill State: KS ZIP: 66083
 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:

<p>3 LOCATE WELL WITH "X" IN SECTION BOX:</p> <p style="text-align: center;">N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 25px; text-align: center;">W</td> <td style="width: 25px; text-align: center;">NW</td> <td style="width: 25px; text-align: center;">NE</td> <td style="width: 25px; text-align: center;">E</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"></td> <td style="text-align: center;">x</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td style="width: 25px; text-align: center;">SW</td> <td style="width: 25px; text-align: center;">SE</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;"></td> <td style="text-align: center;">S</td> <td style="border: none;"></td> <td style="border: none;"></td> </tr> </table> <p style="text-align: center;">1 mile</p>	W	NW	NE	E			x			SW	SE			S			<p>4 DEPTH OF COMPLETED WELL: 400 ft.</p> <p>Depth(s) Groundwater Encountered: 1) 0 ft. 2) ft. 3) ft., or 4) <input type="checkbox"/> Dry Well</p> <p>WELL'S STATIC WATER LEVEL: ft.</p> <p><input type="checkbox"/> below land surface, measured on (mo-day-yr)..... <input type="checkbox"/> above land surface, measured on (mo-day-yr).....</p> <p>Pump test data: Well water was ft. after hours pumping gpm Well water was ft. after hours pumping gpm</p> <p>Estimated Yield: 0 gpm Bore Hole Diameter: 5.578 in. to 400 ft. and in. to ft.</p>	<p>5 Latitude: 38.758992 (decimal degrees) Longitude: -94.879737 (decimal degrees) Horizontal Datum: <input type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model:) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input checked="" type="checkbox"/> Online Mapper: WGS84</p>
W	NW	NE	E															
		x																
	SW	SE																
	S																	

7 WELL WATER TO BE USED AS:

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID 6. <input type="checkbox"/> Dewatering: how many wells? 7. <input type="checkbox"/> Aquifer Recharge: well ID 8. <input type="checkbox"/> Monitoring: well ID 9. Environmental Remediation: well ID <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease 11. Test Hole: well ID <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? 6 a) Closed Loop <input type="checkbox"/> Horizontal <input checked="" type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify):
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Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:
 Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other HD Poly CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 1 in. to 400 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 36 in. Weight SDR11 lbs./ft. Wall thickness or gauge No. 160.PSI.....

TYPE OF SCREEN OR PERFORATION MATERIAL: NONE
 Steel Stainless Steel Fiberglass PVC Other (Specify)
 Brass Galvanized Steel Concrete tile None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: NONE
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From 400 ft. to 3 ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify)

Direction from well? Distance from well? ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	7	SOIL/CLAY 177-181 SHALE	340	344	LIME 393-400 SAND
7	22	SHALE 181-196 LIME	344	351	SHALE
22	28	LIME 196-230 SHALE	351	357	LIME
28	36	SHALE 230-246 LIME	357	365	SHALE
36	54	LIME 246-283 SHALE	365	372	SAND
54	69	SHALE 283-307 LIME	372	393	SHALE
69	87	LIME 307-316 SHALE	Notes: 6-400' BORES PLUGGED WITH HIGH SOLID BENTONITE		
87	173	SHALE 316-337 LIME			
173	177	LIME 337-340 SHALE			

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 10/09/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo-day-year) 10/10/2018 under the business name of Evans Energy Development, Inc. Signature *[Signature]*

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> KSA 82a-1212 Revised 7/10/2015