WATER WELL R		WWC-5		ision of Wat	, ,		
Original Record		ige in Well Use	<del></del>	ources App. 1		Well ID	
County: Miami		Fraction SW1/4 SE1/4 NE1/4	NE¼ 31 T 15 S R 23 ■ E □			er Range Number R 23 ■ E □ W	
2 WELL OWNER: Last Name: King First: Todd Street or Rural Address where well is located (if unknown, distance and							
Business: Address: 23300 Cedar Niles Road  direction from nearest town or intersection): If at owner's address, check here:							
Address: City: Spring Hill State: KS ZIP: 66083							
2 LOCATE STATE							
WITH "X" IN	4 DEPTH OF CO	4 DEPTH OF COMPLETED WELL:159 ft. Depth(s) Groundwater Encountered: 1)0 ft. Longitude:94.892089 (decimal degree Longitude:94.892089)					
SECTION BOX:	Depth(s) Groundwates	3) ft., or 4)	It. l Dry Well			USS(decimal degrees)  4 □ NAD 83 □ NAD 27	
N		ATER LEVEL:			e for Latitude/Longitude		
	☐ below land surface	e, measured on (mo-day-	/r)	ПС		· )	
NE	☐ above land surfac	e, measured on (mo-day-y	/r)		(WAAS enabled? ☐ Yes ☐ No)		
W E					☐ Land Survey ☐ Topographic Map		
	Well water was ft.				☐ Online Mapper:		
SW SE	after hours pumping gpm				a	C C111 C TOC	
S	Estimated Yield: 0gpm  Bore Hole Diameter: .9.7/8 in. to 159 ft. and			6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map			
1 mile	in. to						
7 WELL WATER TO BE USED AS:							
1. Domestic:		ater Supply: well ID			10. Oil Field Water Supply: lease		
Household Lawn & Garden		ing: how many wells?		11. Test Hole: well ID			
Livestock		Recharge: well ID ng: well ID		☐ Cased ☐ Uncased ☐ Geotechnical  12. Geothermal: how many bores?			
2. Irrigation	9. Environmer	ital Remediation: well ID			a) Closed Loop  Horizontal  Vertical		
3.  Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop ☐ Surface Discharge ☐ Inj. of W					scharge Inj. of Water	
4. Industrial Recovery Injection 13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE?  \subseteq Yes  No If yes, date sample was submitted:							
Water well disinfected?  Yes No							
8 TYPE OF CASING USED: Steel PVC Other							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
□ Sewer Lines     □ Cess Pool     □ Sewage Lagoon     □ Fuel Storage     □ Abandoned Water Well       □ Watertight Sewer Lines     □ Seepage Pit     □ Feedyard     □ Fertilizer Storage     □ Oil Well/Gas Well							
Other (Specify)							
Direction from well?		Distance from we	11?		ft.		
10 FROM TO 0 8 5	LITHOLO	OGIC LOG	FROM	TO	LITHO. LOG (cont.) or	PLUGGING INTERVALS	
	Soil & Clay Sandstone	· · · · · · · · · · · · · · · · · · ·					
	_ime		159	0	This well was plugge	ad from bottom	
	Shale	10.000	100		to top with high solid		
137 141 L	ime						
	Shale						
	ime Notes:						
158 159 Shale							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) .12/26/2018 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 561. This Water Well Record was completed on (mo-day-ear) 12/27/2018.							
under the business name of Evans Energy Development, Inc.  Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							