

County: Johnson Fraction: NW NW NE NE Sec. 1 T. 15 S R. 23 E

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: Johnson Cistern

If location corrected, was listed as:

Section-Township-Range: _____

Fraction (1/4 calls): _____

Location changed to:

1-15-23E

NW NW NE NE

Other changes: Initial statements: Lat 179310.00 Long 2224047.25

Changed to: Lat 38.781444 Long -94.801194 NAD 83

Comments: This is a plugging for a Cistern

Verification method: Used KGS Mapper and Leoweb to verify Lat/Long

per Pam Chaffee we don't know who plugged the Cistern

Initials: SH

Date: 10-07-2021

Submitted by: ☒ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724
☐ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

Cistern 1

1 LOCATION OF WATER WELL: County: _____ Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number _____	Township Number T S	Range Number _____ E W
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Global Positioning Systems (GPS) information:
 Latitude: 179310.0018 (in decimal degrees)
 Longitude: 2224047.248 (in decimal degrees)
 Elevation: 1071.54
 Horizontal Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27
 Collection Method: _____

2 WATER WELL OWNER: <u>SPRING HILL SCHOOL DISTRICT</u> RR#, St. Address, Box #: <u>101 E. SOUTH STREET</u> City, State ZIP Code: <u>SPRING HILL, KS 66083</u>	☒ GPS unit (Make/Model: <u>Topcon - Hyper V</u>) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <u>191</u> N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr><td style="width: 20px;">NW</td><td style="width: 20px;">NE</td></tr> <tr><td style="width: 20px;">SW</td><td style="width: 20px;">SE</td></tr> </table> W E S	NW	NE	SW	SE	4 DEPTH OF WELL <u>10.65</u> ft. WELL'S STATIC WATER LEVEL: <u>Ø</u> ft. WELL WAS USED AS: ☒ Domestic ☐ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☐ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☐ Monitoring ☐ Injection Well ☐ Other _____ Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒
NW	NE				
SW	SE				

5 TYPE OF BLANK CASING USED:

☐ Steel
☐ PVC

☐ RMP (SR)
☐ ABS

☐ Wrought
☐ Asbestos-Cement

☐ Fiberglass
☐ Concrete Tile

☒ Other (Specify below)
Rock liner

 Blank casing diameter 36 in. Was casing pulled? Yes ☒ No ☐ If yes, how much All of it 10.65 ft
 Casing height above or below land surface 6" Above in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other _____
 Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:

☐ Septic tank
☐ Sewer lines
☐ Watertight sewer lines
☐ Lateral lines
☐ Cess pool

☐ Seepage pit
☐ Pit privy
☐ Sewage lagoon
☐ Feedyard
☐ Livestock pens

☐ Fuel storage
☐ Fertilizer storage
☐ Insecticide storage
☐ Abandoned water well
☐ Oil well/Gas well

☐ Other (specify below) _____
 Direction from well? _____
 How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>10.65'</u>	<u>1'</u>	<u>Clays 3.55 cubic yds.</u>			
<u>1071.54</u>	<u>1060.89</u>				
		<u>These were Cistern's</u>			
		<u>not wells</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4-8-21 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 5-5-2021 under the business name of _____ by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.