

County: Johnson Fraction: NW NW NE NE Sec. 1 T. 15 S R. 23 E

**CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: Johnson

Cistern 2

If location corrected, was listed as:

Location changed to:

Section-Township-Range: \_\_\_\_\_

1-15-23E

Fraction (1/4 calls): \_\_\_\_\_

NW NW NE NE

Other changes: Initial statements: Lat 179306.037 Long 2224058.72

Changed to: Lat 38.781433 Long -94.801155 NAD 83

Comments: This is a plugging for a Cistern

Verification method: Used KGS Mapper and Leoweb to verify Lat/Long

per Pam Chaffee we don't know who plugged the Cistern

Initials: SH Date: 10-07-2021

Submitted by: ☒ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724

☐ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

(rev 01/26/2018)

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

Cistern 2

1 LOCATION OF WATER WELL: County:	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number	Township Number T S	Range Number <input type="checkbox"/> E <input type="checkbox"/> W
	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/>			

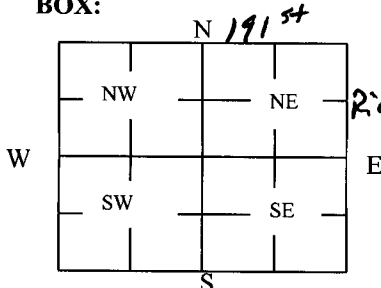
## Global Positioning Systems (GPS) information:

Latitude: 179306.037 (in decimal degrees)  
 Longitude: 2224058.72 (in decimal degrees)  
 Elevation: 1071.31 top  
 Horizontal Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27  
 Collection Method:

2 WATER WELL OWNER: SPRING HILL SCHOOL DISTRICT  
 RR#, St. Address, Box #: 101 E. SOUTH STREET  
 City, State ZIP Code: SPRING HILL, KS 66083

☒ GPS unit (Make/Model: Topcon Hyper-V)  
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
 Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 8.7 ft.

WELL'S STATIC WATER LEVEL Ø ft

### WELL WAS USED AS:

☒ Domestic Irrigation Feedlot Industrial  
☐ Public Water Supply Oil Field Water Supply Domestic (Lawn & Garden) Air Conditioning  
☐ Dewatering Monitoring Injection Well Other

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☐

## 5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☒ Other (Specify below)  
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile Brick Liner

Blank casing diameter 36 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 8.7'  
 Casing height above or below land surface Grade in.

## 6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other

Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

### What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☐ Fuel storage ☐ Other (specify below)  
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage  
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage  
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? \_\_\_\_\_  
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
1071.31	1062.61	Clay 1' lifts 2.9 cys			
		These were Cistern's not wells			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4-8-21 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 5-5-2021 under the business name of \_\_\_\_\_ by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.