

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Miami</u>	Fraction <u>SW 1/4 NE 1/4 NW 1/4</u>	Section Number	Township Number <u>T 22 S 15</u>	Range Number <u>R 24 E/W</u>
--	---	----------------	-------------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?
12967 West 215th Bucyrus, Ks 66013

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: Gary Morsch
RR#, St. Address, Box # : 12967 W 215th
City, State, ZIP Code : Bucyrus, Ks. 66013

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
W	X		E
S			

4 DEPTH OF COMPLETED WELLS 360 ft. 10-360' Bores Plugged

Depth(s) Groundwater Encountered (1) NONE ft. (2) ft. (3) ft.
WELL'S STATIC WATER LEVEL NONE ft. below land surface measured on mo/day/yr.
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield. 0 gpm: Well water was ft. after hours pumping gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Closed Loop Heat Pump

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr
Sample was submitted Water well disinfected? Yes No

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	<input checked="" type="checkbox"/> Other (specify below)	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
2 PVC	4 ABS	7 Fiberglass	<u>H.D. Polyethylene</u>	9 ABS	Welded <u>Fusion</u>
				10 Asbestos-Cement	Threaded.....

Blank casing diameter 1 in. to 360 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface 36 in., Weight S.D.R. 11 lbs./ft. Wall thickness or gauge No. 160PS/1

TYPE OF SCREEN OR PERFORATION MATERIAL: None

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: None

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Intervals: From 360 ft. to 3 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

<input checked="" type="checkbox"/> Septic tank	<input checked="" type="checkbox"/> Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? .. West How many feet? .. 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	Log Cont PLUGGING INTERVALS
0	2	Soil & Clay	310	319	Shale
2	11	Rock & Soil	319	325	Sandstone
11	28	Shale	325	360	Shale
28	35	Limestone			
35	37	Shale			
37	112	Limestone	360	3	10-360' Bores Plugged with High Solids Bentonite
112	137	Shale			
137	146	Limestone			
146	179	Shale			
179	185	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 4-1-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 541 This Water Well Record was completed on (mo/day/year) 4-2-09 under the business name of Evans Energy Dev. Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.