WATER WELL RECORD		Form WWC-	-5	Division of Water Resources; App. No.				
1 LOCATION OF WATER WELL:		Fraction		Section N		Township Number		
County: Miam		VE1/4 NW1/4 1	(E1/4	34		т /5 s		
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4								
located within city? Latitude:								
12357 W 233 Bucy sus Ks. Longitude:								
2 WATER WELL OWNER: Retinger Homes - Fewerbern Elevation:								
RR#, St. Address, Box #	30394 60	restar Rd		Datum:				
City, State, ZIP Code	PADIA KT	- KKD71	1	Data Co	llection l	Method:		
3 LOCATE WELL'S 4 D	EPTH OF COMPL	EFED WELL	180		ft.	5.18A' B	bores Alnygad	
LOCATION	Alvede	ec ,	1			5	- 1111/1/20	
WITH AN "X" IN Dep	K" IN Depth(s) Groundwater Encountered (1).NSN ft. (2)							
i I								
N	Pump test data: Well water wasft. after hours pumping gpm							
Est	Est. Yield. Dgpm: Well water wasft. after							
NW NE WE	WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 2 Dewatering 2 Detection well 2 Detection well 2 Detection well 3 Feedlot 6 Oil field water supply 9 Dewatering 2 Detection well							
$\begin{bmatrix} \mathbf{W} \end{bmatrix} \qquad \begin{bmatrix} \mathbf{E} \end{bmatrix} \begin{bmatrix} \mathbf{I} & \mathbf{D} \\ \mathbf{J} & \mathbf{J} \end{bmatrix}$	E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering (2) Other (Specify below)							
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Cused. Les. p. Herri. Hump								
SW SE W hamical/hactorial arisal annula submitted to Department? Var. No. V. 16 years and day/ma								
Was a chemical/bacteriological sample submitted to Department? Yes No 🗶; If yes, mo/day/yrs Sample was submitted								
Sall	ipie was subilitied		. Watti	well disi	meetea:	105	••••	
		0.0			a . an .	2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
5 TYPE OF CASING USED			rete tile	1 \	CASINO	3 JOINTS: Glued	C Clamped	
1 Steel 3 RMP (SR) 6 Asbestos-Co	ement 1990ther	(specify t	pelow)		Welded:	tission	
2 PVC 4 ABS 3	/ Fiberglass	H.U.A.	engerny,	K W.C.		I hreade	d	
2 PVC 4 ABS 7 Fiberglass H.D. Pely Thyk N. Threaded. Blank casing diameter in to 130 ft., Diameter in to ft., Diameter in to ft. Casing height about land surface in, Weight S.R. I. Ibs./ft. Wall thickness or guage No. I.D. 25./								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL: Vine 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
6 GROUT MATERIAL: 1	Neat cement 2 Ce	ement grout 3 Be	ntonite 4	Other				
Grout Intervals: From ft. to ft., From ft. to ft., From ft., From ft.								
What is the nearest source of possible contamination:								
Deptic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)								
							*	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well Direction from well? Enst. How many feet?								
FROM TO	LITHOLOGIC L		FROM	TO		PLUGGING IN		
		sc Shile	1 10101	10	~	187 5 %		
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15 19 Limost	<u> </u>		180	3	Li	Z.1.1. 3.		
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50 Ly Sandst	340	· · · · · · · · · · · · · · · · · · ·						
14 35 Line of					1			
	END.				 			
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141 143 limeste	<u> </u>			 	 			
153 164 Line 対象による 100 Trace 100 Trac								
under my jurisdiction and was completed on (mo/day/year) $O(1, 2,, 2,, 2)$ and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No 54								
under the business name of English Grant Den Trus by (signature)								
INSTRUCTIONS: Use typewriter or	r ball point pen. PLE S		PRINT clearly	/. Please f	II in blanks	s, underline or circle the	correct answers. Send ton	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone								
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/inde	x.ntmi.							