

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Johnson	Fraction NW ¼ SE ¼ NW ¼ NE ¼	Section Number 9	Township No. T 15 S	Range Number R 24 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> .		Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER: WES DENTON RR#, Street Address, Box #: 20180 S. PADBURY LANE City, State, ZIP Code : SPRINGHILL, KS 66083				

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> S -----1 mile-----																	4 DEPTH OF COMPLETED WELL 400 ft. <i>2-400' Bore s</i> Depth(s) Groundwater Encountered (1) NONE ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL NONE ft. below land surface measured on mo/day/yr..... Pump test data: Well water was ft. after hours pumping gpm EST. YIELD... 0 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter ... 6 in. to 400 ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input checked="" type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well <input checked="" type="checkbox"/> CLOSED LOOP Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

5 TYPE OF CASING USED: Steel PVC Other H.D. POLYETHYLENE.....
CASING JOINTS: Glued Clamped Welded Threaded *Fusion*
 Casing diameter ... 1 in. to 400 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface... 36 in., Weight SDR11 lbs./ft., Wall thickness or gauge No. 160 PSI.....
TYPE OF SCREEN OR PERFORATION MATERIAL: *None* Other (Specify)
 Steel Stainless Steel PVC
 Brass Galvanized Steel None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: *None*
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From 400 ft. to 3 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well ... West Distance from well ... 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	8	SOIL/CLAY 80-102 SANDSTONE	323	339	LIME
8	11	LIME 102-137 LIME	339	350	SHALE
11	20	SANDSTONE 137-170 SANDSTONE	350	356	LIME
20	29	SHALE 170-188 SHALE	356	400	SHALE
29	38	LIME 188-197 LIME			
38	46	SHALE 197-235 SHALE			
46	59	LIME 235-240 LIME	400	3	2-400' BORES PLUGGED
59	63	SHALE 240-292 SHALE			WITH HIGH SOLID BENTONITE
63	73	LIME 292-309 LIME			
73	80	SHALE 309-323 SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 5/27/2014..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561..... This Water Well Record was completed on (mo/day/year) 5/27/2014..... under the business name of Evans Energy Development, Inc. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at