WATER WELL RECORD   Form WWC-5   Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

	Fraction	Section Number	Township Number	Range Number
County: Miami	NE ¼ NE ¼ NE ¼	28	T 15 S	R 25 (E)

Distance and direction from nearest town or city street address of well if located within city?
4115 W 223 Bucyrus Ks. 66013

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: 38 43.268
Longitude: 94 38 053
Elevation: 1083
Datum:
Data Collection Method:

2 WATER WELL OWNER:
RR#, St. Address, Box #: Brian & Shelly Rommell
City, State, ZIP Code: 108 S. Berkley
Louisberg, Ks. 66053

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

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        N
   +----+----+
W  | NW | NE X| E
   +----+----+
   | SW | SE |
   +----+----+
        S
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4 DEPTH OF COMPLETED WELLS .... 180 .... ft.

9-180' bores

Depth(s) Groundwater Encountered (1). None ft. (2). ft. (3). ft.
WELL'S STATIC WATER LEVEL. None ft. below land surface measured on mo/day/yr.
Pump test data: Well water was .... ft. after .... hours pumping .... gpm
Est. Yield. None gpm: Well water was .... ft. after ...... hours pumping .... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering ⑫ Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Closed Loop Heat Pump

Was a chemical/bacteriological sample submitted to Department? Yes ...... No X ...; If yes, mo/day/yrs
Sample was submitted .... Water well disinfected? Yes ..... No X ....

5 TYPE OF CASING USED:
1 Steel	3 RMP (SR)	5 Wrought Iron
2 PVC	4 ABS 3/4	6 Asbestos-Cement
		7 Fiberglass

8 Concrete tile
⑨ Other (specify below)   H.D. Polyethylene

CASING JOINTS: Glued .... Clamped ....
Welded. Fusion ....
Threaded ....

Blank casing diameter ...... 3/4 in. to 180 ft., Diameter ...... in. to ...... ft., Diameter ...... in. to ...... ft.
Casing height above/below land surface ..... 3.6 ..... in., Weight SDR 11 lbs./ft. Wall thickness or guage No. 160 PSI

TYPE OF SCREEN OR PERFORATION MATERIAL: None
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: None
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) ....

SCREEN-PERFORATED INTERVALS: From ...... ft. to ...... ft., From ...... ft. to ...... ft.
From ...... ft. to ...... ft., From ...... ft. to ...... ft.
GRAVEL PACK INTERVALS: From ...... ft. to ...... ft., From ...... ft. to ...... ft.
From ...... ft. to ...... ft., From ...... ft. to ...... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ....
Grout Intervals: From ...... ft. to ...... ft., From ...... ft. to ...... ft., From ...... ft. to ...... ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
Direction from well? ...... How many feet? ......

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	Soil + Clay			9-180' bores Plugged
12	75	Limestone			
75	137	Shale	180	3	High Solids Bentonite Grout
137	147	Limestone			
147	149	Shale			
149	151	Limestone			
151	161	Shale			
161	165	Limestone			
165	180	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) 11-13-06 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 11-14-06
under the business name of Evans Energy Dev Inc. by (signature) Scott G S

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.