

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Johnson

Fraction

SE 1/4 SW 1/4 SW 1/4

Section Number

06

Township Number

T 15 S

Range Number

R 25 EW

Distance and direction from nearest town or city street address of well if located within city?

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: 38° 46' 2.22" NLongitude: 94° 40' 58.89" WElevation: 1071

Datum:

Data Collection Method: Google Earth

2 WATER WELL OWNER:

RR#, St. Address, Box # : KC Power & Light
7300 W 199th Street
City, State, ZIP Code : Bucyrus KS 66013

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

--NW--		--NE--	
--SW--		--SE--	

N

S

W

E

4 DEPTH OF COMPLETED WELL 250 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was.....ft. after..... hours pumping..... gpm

Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply ☒ Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ☒; If yes, mo/day/yr

Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED None Wrought Iron

8 Concrete tile

CASING JOINTS: Glued..... Clamped.....

1 Steel 3 RMP (SR) 6 Asbestos-Cement

9 Other (specify below)

Welded.....

2 PVC 4 ABS

7 Fiberglass

Threaded.....

Blank casing diameter in. to ft., Diameter. in. to ft., Diameter in. to ft.

Casing height above land surface..... in., Weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: None

1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)

2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: None

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... ft. to ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite SlurryGrout Intervals: From 250 ft. to 5 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	overburden	250	5	
3	18	clay			
18	122	limestone			
122	140	shale			
140	156	limestone			
156	167	shale			
167	190	limestone			
190	212	shale			
212	222	limestone			
222	250	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/28/11 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 661 This Water Well Record was completed on (mo/day/year) 12/5/11 under the business name of Ground Source Systems Inc by (signature) [Signature]INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.



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