

WATER WELL RECORD

Form WWC-5

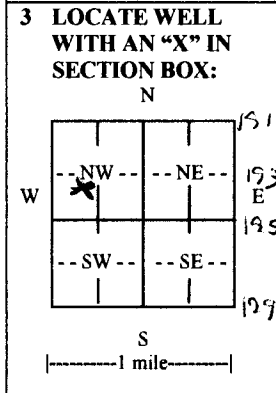
Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: JOHNSON	Fraction <i>NE 1/4 NE 1/4 SW 1/4 NW 1/4</i>	Section Number <i>3</i>	Township No. T <i>15</i> S	Range Number R <i>25</i> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
---	--	----------------------------	-------------------------------	--

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
3565 W. 193RD STREET STILLWELL, KANSAS 66085

Global Positioning System (GPS) information:
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: DEAN & MARCIA ANDERSON
 RR#, Street Address, Box #: **5420 W. 134TH STREET APT #625**
 City, State, ZIP Code : **OVERLAND PARK, KANSAS 66209**



4 DEPTH OF COMPLETED WELL *Plugged* **200** ft. *6-200' Bores*

Depth(s) Groundwater Encountered (1) *NONE* ft. (2) ft. (3) ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr.

Pump test data: Well water was ft. after hours pumping gpm

EST. YIELD *0* gpm. Well water was ft. after hours pumping gpm

Bore Hole Diameter *6* in. to *200* ft., and in. to ft.

WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well CLOSED LOOP

Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....

Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other *H.D. POLYETHYLENE*.....

CASING JOINTS: Glued Clamped Welded Threaded *Fusion*

Casing diameter *3/4* in. to *200* ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface *36* in., Weight *SDR11* lbs./ft., Wall thickness or gauge No. *160 PSI*

TYPE OF SCREEN OR PERFORATION MATERIAL: *None*
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: *None*
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From *200* ft. to *3* ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well *W* Distance from well *50'*

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	10	SOIL/CLAY			
		179-183 LIME			
10	16	SANDSTONE			
		183-189 SHALE			
16	32	LIME			
		189-198 LIME			
32	88	SANDSTONE			
		198-200 SHALE			
88	111	SHALE	200	3	6-200' BORES PLUGGED WITH
111	118	LIME			HIGH SOLID BENTONITE
118	123	SANDSTONE			
123	147	SHALE			
147	152	LIME			
152	179	SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) *6-2-14* and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *561* This Water Well Record was completed on (mo/day/year) *6-5-14* under the business name of *EVANS ENERGY DEVELOPMENT, INC.* by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>