## KOLAR Document ID: 1582545

	WELL R		-	WWC-5			on of Wate						
		Correction		ge in Well Use	1		ces App. N			Well ID			
			Fraction		Section N			Township Numb		ige Number			
County:         1/4         1/4         1/4           2         WELL OWNER: Last Name:         First:         S						Durol	$T S R \Box E \Box W$ aral Address where well is located (if unknown, distance and						
2 WELL Business:		rection from nearest town or intersection): If at owner's address, check here:											
Address:	Address:												
Address:			<b>a</b>	770									
City:			State:	ZIP:									
<b>3</b> LOCATE WELL WITH "X" IN <b>4</b> DEPTH OF COMPLETED WELL:						. ft.	5 Latit	ude:			(decimal degrees)		
SECTION BOX. Depth(s) Groundwater Encountered: 1)						Longitude:(decimal degrees)							
N 2) ft. 3)						1	Datum: 🗌 WGS 84 🔲 NAD 83 🗌 NAD 27						
		WELL'S STATIC WATER LEVEL: below land surface, measured on (mo-day-yr).					Source for Latitude/Longitude:						
NW	NE	$\square$ above land surface, measured on (mo-day-yr)											
		Pump test data: Well water was ft.					□ Land Survey □ Topographic Map						
w	E	after hours pumping gpm					Online Mapper:						
SW	SEX-	aftar	Well water was ft.           after hours pumping gpm										
		Estimated Yield:gpm				6 Elevation:ft.  Ground Level  TOC							
	S	Bore Hole Diameter: in. to ft					Source: Land Survey GPS Topographic Map						
1 r			in. to ft.				□ Other						
7 WELL WATER TO BE USED AS:													
1. Domestic:       5. □ Public Water Supply: well ID         □ Household       6. □ Dewatering: how many wells?													
		7. ☐ Aquifer Recharge: well ID											
	□ Livestock 8. □ Monitoring: well II								al: how many bores				
2. 🗌 Irrigati		9. Er	vironmenta	al Remediation: well II	D				l Loop 🔲 Horizont				
3. Effective Soil Vapor E							b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water						
	4. □ Industrial       □ Recovery       □ Injection       13. □ Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:													
Water well disinfected? Yes No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter													
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
□ Steel □ Stainless Steel □ PVC □ Other (Specify)													
Brass Galvanized Steel None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)													
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.													
				] Cement grout 🛛 🗍 Be									
				ft., From	ft. to	· · · · · ·	. ft., From		ft. to	ft.			
Nearest sou		e contaminatio	on: No Lateral Line	potential source of cor es			n 200 ft. vestock Pe	ma	🗖 Insectiv	cide Storage			
			Cess Pool	Sewage La			iel Storage			oned Water			
Watert	ight Sewer Lir			Feedyard	0		ertilizer Sto			ll/Gas Well			
Direction from well? ft.													
Direction fro 10 FROM			ITHOLOG				ТО		ft. THO. LOG (cont.) or		CINTEDVALS		
10 FKOM	TO	L	THOLOG	GIULUG	FROM	1	10	LII	HO. LOG (cont.) of	PLUGGIN	GINTERVALS		
	Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year)													
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)													
under the business name of													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
		ks.gov/waterwell		,			,	- P	.,		SA 82a-1212		