					WATER WELL PLUGGING R	ECORD	Form WWC-5P	KSA 82a-	1212 ID N	O	***************************************
1	LOCAT	ION OF	WATER WELL:		Fraction	Section	Number	Township	Number	Range	Number
County: Marion					56 1/4 56 1/4 56 1/4	ear.		18		6	ess. E/W
Dis	tance and	direction	from nearest to		ity street address of well if loca	ated within o	city?				
2	) E / E super year per		ours A	Nn/	ne Carlson		, , , , , , , , , , , , , , , , , , ,	Z			
	- constant										
	City, State, ZIP Code : Linco /n 5: 1/c Ks 66858 Application Number:										
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL											
	AN "X" IN SECTION BOX:				WELL'S STATIC WATER LEVEL						
					WELL WAS USED AS:						
	NW	NW NE			1 Domestic		lic Water Supply		9 Dewaterii	0	
w				E	2 Irrigation 3 Feedlot	7 Don	Field Water Supp nestic (Lawn & G		10 Monitorin	Well	
				le.	4 Industrial		Conditioning		12 Other	4.	
	SW SE				Was a chemical / bacteriological sample submitted to Department? Yes						
		r 💥									
8											
5	TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile											
	Blank o Casing	casing di height a	ameters above or <u>below</u> l	in. and su	Was casing pulled?	Yes	No	<u>X</u> If	yes, how mu	ch	
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft.,											o ft
	What is the nearest source of possible contamination:  1 Septic tank 6 Seepage pit						el storage	1	6 Other (spe	cifv below)	
		ewer line atertiaht	s sewer lines		7 Pit privy 8 Sewage lagoon	12 Fe	12 Fertilizer storage 13 Insecticide storage				
4 Lateral lines 5 Cess pool					9 Feedyard 10 Livestock pens	14 Ak	<ul><li>14 Abandoned water well</li><li>15 Oil well/Gas well</li></ul>				
			well? West		·						
				PL	JGGING MATERIALS						
111 108 grav.											
108 10			Screening Vinestme fins								
k (	<u> </u>	Ő	Q 800		i we i						
			C see a	of de	<u> </u>						
	**************************************			***************************************							
7	CONT	RACTO	3'SaOF LAND	OWNE	R'S CERTIFICATION: This	water wo	ll was nlugged	under my i	irisdiction a	nd was co	mnleted on
	(mo/da	y/year) .	19-26-	7.5	R'S CERTIFICATION: This	and t	his record is true	e to the best	of my knowle	dge and be	lief. Kansas
	/.O3	natura)	un	der th	business name of	- 13 - 10 - 15 - 15 - 15 - 15 - 15 - 15 - 15	HIIS VVA	vveii necc	was comp	II (II	
			•		***						
					point pen. <u>Please press firm</u> as Department of Health a						
					67. Telephone: 785/296-55						