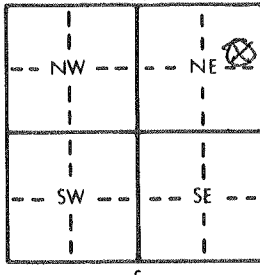


1 LOCATION OF WATER WELL: County: MOYRIS Fraction: SE 1/4 NE 1/4 NE 1/4 Section Number: 36 Township Number: T 15 S Range Number: R 5 EW

Distance and direction from nearest town or city street address of well if located within city?
3 miles North of Delavan, KS. MW# 20305

2 WATER WELL OWNER: U.S. Corps of Engineers
 RR#, St. Address, Box #: 700 Federal Building
 City, State, ZIP Code: 601 E. 12th Street Kansas City, MO 64106-2895 Board of Agriculture, Division of Water Resource Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 65 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 1.7 ft. 2. 42 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 42 ft. below land surface measured on mo/day/yr 12/07/96
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 12 gpm; Well water was N/A ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10 1/2 in. to 24 ft., and 6 in. to 67 ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes UNKNOWN No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes N/A No _____

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded X
 Blank casing diameter 6 in. to 24 ft., Dia 2 in. to 50 ft., Dia _____ in. to _____ ft.
 Casing height above land surface 30 in., weight _____ lbs./ft. Wall thickness or gauge No. Sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot .010 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 65 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 50 ft. to 65 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 47 ft. to 67 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Grout Lt. solids
 Grout Intervals: From 3 surface casing 24 ft. to 24 ft., From concrete 8 ft. to 3 ft., From 3 ft. to 141 ft.
 What is the nearest source of possible contamination: From 41' to 46' (Bentonite pellets) 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) AIRFIELD
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? Southeast How many feet? SE or 1000 ft.

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	CLAY w/ Limestone frag. Black to Brown			
6	10	Claystone yellow gray			
10	12	Limestone weathered			
12	40	Claystone			
40	44	Limestone			
44	50	Claystone			
50	52	Limestone			
52	56	Dolomite			
56	60	Limestone			
60	65	Claystone			
65	67	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/12/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 0555 This Water Well Record was completed on (mo/day/yr) 01/07/97 under the business name of A.W. POOL, INC. by (signature) Keith

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.