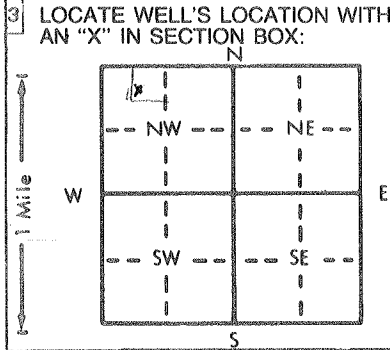


1 LOCATION OF WATER WELL: Fraction NE 1/4 NW 1/4 NW 1/4 Section Number 9 Township Number T 15S Range Number R 5E  
 County: Morris

Distance and direction from nearest town or city street address of well if located within city?  
7 mile North on US 97 - 2 East - 1/4 South from Herington

2 WATER WELL OWNER: Richard Traskowsky  
 RR#, St. Address, Box # : R61 Box 3  
 City, State, ZIP Code : Woodbine KS 67492  
 Board of Agriculture, Division of Water Resource  
 Application Number:



4 DEPTH OF COMPLETED WELL: 122 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 109 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ..... 97 ft. below land surface measured on mo/day/yr 19 Mar 89  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield 4 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 8 in. to 24 ft., and 6 1/2 in. to 122 ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. X.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded.....  
 Blank casing diameter 5 in. to 98 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 14 in., weight ..... lbs./ft. Wall thickness or gauge No. SDR 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 98 ft. to 122 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From NONE ft. to ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 3 ft. to 24 ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? North South How many feet? 80

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil	85	92	Red Rock
2	10	Shale Yel	92	94	LIME TAN
10	16	LIME TAN	94	108	Shale Green & Red
16	19	Shale Green	108	109	LIME TAN
19	20	LIME Lite	109	110	Frac LIME TAN
20	29	Red Rock	110	114	LIME TAN
29	37	Shale Lite Gray	114	116	Shale Brn
37	39	LIME Lite TAN	116	120	LIME Gray
39	40	Shale Lite	120	122	Shale Gray
40	53	LIME TAN			
53	62	Shale Gray			
62	68	LIME TAN			
68	71	Shale lite			
71	76	Shale Gray			
76	85	Shale Olive Green			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Mar 19 89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 218 This Water Well Record was completed on (mo/day/yr) May 15 89  
 under the business name of ZINN Water Well Drlg, by (signature) Joseph A. Zinn

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.