WATER WELL R	ECORD For	m WWC-5	Div	ision of Water	Particular and the Common Annual Annu		
☐ Original Record ☐	Correction Cl	nange in Well Use	Resc	ources App. No.		Well ID	
1 LOCATION OF W.		Fraction		tion Number	Township Number	r Range Number	
County: Mory	· : •	1/4/We 1/4/C		展灯	T 15 S	R S DE W	
2 WELL OWNER: La	st Name;	First:	Street or Ru	ral Address wi		if unknown, distance and	
Business:	haefer	Mark				s address, check here:	
Address: // (0)	2 HUN 77	, ,,,,					
Address: 1082 U	tillog 1	Ka - 10111411	7-15-5 In Pasture Cattle				
City: Hering?		disagning the same of the same	4 .		101656	180 -46616	
3 LOCATE WELL	4 DEPTH OF C	OMPLETED WELL:	./33ft	. 5 Latitud	e·	(decimal degrees	
WITH "X" IN SECTION BOX:		nter Encountered: 1)d.					
2) /2.5 ft. 3) ft., or 4)			Zft. Longitude:				
	ft. Source for Latitude/Longitude:						
below land surface, measured on (mo-day			/-yr)				
above land surface, measured on (mo-day			-yr)				
Pump test data: Well water was			ft.				
W E	777 (1						
Well water was ft. after hours pumping gpm							
×				6 Elevation: ft Ground Level T TO			
S	r:	to 135 ft and		Source: Land Survey GPS Topographic Maj			
1 mile	Bore Hole Blamete	in. to	ft				
7 WELL WATER TO	BE USED AS:		10.				
1. Domestic:		Water Supply: well ID		10 FT Oil F	Geld Water Supply: Jes	ase	
☐ Household		tering: how many wells?			le: well ID		
Lawn & Garden		er Recharge: well ID			d 🗌 Uncased 🔲 G		
Livestock		oring: well ID			mal: how many bores		
2.  Irrigation	9. Environn	nental Remediation: well	ID	a) Close	ed Loop 🔲 Horizonta	l	
3. ☐ Feedlot	☐ Air Sp	oarge   Soil Vapor	r Extraction			charge  Inj. of Water	
4.  Industrial	☐ Recov	ery		13. 🔲 Othe	r (specify):		
Was a chemical/bacteriological sample submitted to KDHE?   Yes   No If yes, date sample was submitted:							
Water well disinfected?  Yes No							
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other							
Casing diameter							
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight SDB 22 lbs/ft. Wall thickness or gauge No. 24 ft.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
Louvered Shutter    Key Punched    Wire Wrapped    Saw Cut    None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From ft. to							
GRAVEL PACK INTERVALS: From							
Grout Intervals: From	L:   Neat cement	Cement grout	Bentonite LIC	Other			
Nearest source of possible		п., From	II. to	ft., From	It. to	It.	
Septic Tank	Lateral	Lines	П	Livestock Pens	☐ Insectic	ida Staraga	
Sewer Lines	☐ Cess Po			Fuel Storage		ned Water Well	
☐ Watertight Sewer Lin				Fertilizer Storage			
Other (Specify)				`			
Direction from well? .M.	ne. Within		well?		ft.		
<b>10</b> FROM   TO	LITHO	LOGIC LOG	FROM	TO L	ITHO. LOG (cont.) or	PLUGGING INTERVAL	
0 3 1	TOO SOIL						
3 10	Lilm &	ortic					
10 65	hime & m	rixed Shalo	O				
65 85	Red S.	halle.					
R5 77	SomeWa	Zer					
19 135	101100 11	Grav Shale	2				
135 129	Crumble	1 Shaler4/a					
127 133	Hard	av Shale	Ca A				
guide No.P	p to the figure of	armen y many of warren			metricular of the		
11 CONTRACTOR'S	OR LANDOWNE	ER'S CERTIFICATIO	N: This-wate	r well was 🔎	constructed, $\square$ reco	astructed, or nlugged	
under my jurisdiction ar	id was completed o	n (mo-day-year) [.:[[	2 and	this record is t	rue to the best of my	knowledge and belief.	
Kansas Water Well Contractor's License No							
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.							
1	alth and Environment, Bure eks.gov/waterwell/index.htr		00 SW Jackson St., S KSA 82a-1	·	kansas 66612-1367. Telepho		
L	Land to the state of the	***	NOA 62d-1	414		Revised 9/10/2012	