	WATER WI	ELL RECORD F	orm WWC-5	KSA 82a-1	212 Well	# 2140	3
LOCATION OF WATER WELL:	Fraction			ion Number	Township Nu		Range Number
County: Morris 064	NE 14 N	W 14 SW	1/4	31	т 15	S	R 6 EW
Distance and direction from nearest town		ss of well if located	within city?				•
3 Miles North of	Delavan,	KS					
2 WATER WELL OWNER: U.S. (	Corns of Ena	i neers					
TO TO THE TOP TO TO	admin 1 R. 11t	Sac			Board of A	griculture, Divis	ion of Water Resource
City, State, ZIP Code : 60 E  BLOCATE WELL'S LOCATION WITH 4	12th of	KANSAS C	itu MO	64106-289	Application	Number:	
LOCATE WELL'S LOCATION WITH	DEDTH OF COME	LETED MELL	80'	# ELEVATI	ONI		3,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0
AN "X" IN SECTION BOX:	DEPTH OF COMP	LEIED WELL	76	, IL ELEVAII	ON	# 2	ft
productions care a minimum control of the control o	eptn(s) Groundwate	r Encountered 1.	77	π. Ζ.		, , , , , II. O	1/25/05
7   !   !   W							1/05/95
www NV was on an NF was	- 't						ng gpm
							ng gpm
W E Bo	ore Hole Diameter.	in. to .	&U				
E W	ELL WATER TO B	E USED AS: 5	Public water	r supply 8	Air conditioning	11 Inje	ction well
	1 Domestic	3 Feedlot 6	Oil field wat	er supply 9	Dewatering >>	12 Oth	er (Specify below)
ens cens 2 AA cens cens cens 2 DE cens cens	2 Irrigation	4 Industrial 7	Lawn and g	arden(only 🕼	Monitoring well	× ,	
	as a chemical/bacte	eriological sample su	ibmitted to De	partment? Yes	XNo	; If yes, mo	/day/yr sample was sul
		by ENGINEER					
5 TYPE OF BLANK CASING USED:		Wrought iron	8 Concre				Clamped
1 Steel 3 RMP (SR)		Asbestos-Cement		(specify below)			
(2) VC 4 ABS		Fiberglass				Threade	d 🔀
Blank casing diameter		•					
Casing height above land surface							
		weight					Z4.100
TYPE OF SCREEN OR PERFORATION I			(DPV)	and the same of th		estos-cement	
1 Steel 3 Stainless s		Fiberglass		P (SR)		o. (-p/)	
2 Brass 4 Galvanized	Marie Commission of the Commis	Concrete tile	9 AB			ne used (open	· ·
SCREEN OR PERFORATION OPENINGS	SARE		d wrapped		8 Saw cut	1	None (open hole)
1 Continuous slot 3Mill	slot . 010 11	6 Wire w	/rapped		9 Drilled holes		
2 Louvered shutter 4 Key	punched	7 Torch					
SCREEN-PERFORATED INTERVALS:							
	From	ft. to		ft., From		ft. to	
GRAVEL PACK INTERVALS:	Erom.	/ ft. to	Z.O	ft., From		ft. to	
nerve meren in help meren in h	From	ft. to	And the Parties of th	ft., From	June 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	to to	
6 GROUT MATERIAL: 1 Neat cer	ment (2)C	ement grout	③ Bento		Other		
Grout Intervals: (From6.7ft.	to 4 2	_ft., From (a.	2 ft.	to	ft., From	3	ft. to 📿
What is the nearest source of possible co	1	And the state of t	March 1984 (1984) and a fine from the contract of the contract	10-Livesto	ock pens	14 Abar	doned water well
1 Septic tank 4 Lateral	the and the production of the Control of the	7 Pit privy		11 Fuel st	torage	15 Oil w	ell/Gas well
2 Sewer lines 5 Cess pool		8 Sewage lagoon		12 Fertiliz		16 Othe	r (specify below)
3 Watertight sewer lines 6 Seepag		9 Feedyard		13 Insecticide storage		DOD Air field (rormer)	
		TWIR HANGEY	· Avea	How many	-	FEMIN A	
FROM TO	LITHOLOGIC LOC	TO CE TURNESY	FROM	TO	PI	UGGING INT	RVALS
6 6 Brown & B							
		and the last of th	-				, and the second
10 16 Brown 5							
16 38 Claysto					ACAMAT TWO		
39 44 Grey Li	mestons						
44 47 Claystor	16 11 1						
47 59 Yellow q	lay doloston	<u>C</u>					WATER THE PARTY OF
59 80 Limest	one						
	,					- 1-0-1-0-7 VIII	
						***************************************	
							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
				The same of the sa			
7 CONTRACTOR'S OR LANDOWNER'S	C OEDTIEIOATION	This water wall	ac/(1) donot	ucted (2) room	netruoted or (2)	nlugged under	my jurisdiction and wa
1 CONTRACTORS OF LANDOWNERS	95	. This water well Wa	as ( 1) constru	and this recer	dia trua to the b	plagged under	ledge and belief. Kansa
completed on (mo/day/year)	FEE	This Water W	all D			ast of the know	5
Water Well Contractor's License No.	Day	inis Water W	ell Hecord wa		1 1 1	ひとして	~
				by (signati			_
INSTRUCTIONS: Use typewriter or ball point pe of Health and Environment, Bureau of Water, T	en. <i>PLEASE PRESS FIRML</i> Joneka, Kansas 66620-00	Y and <u>PRINT</u> clearly. Ple	ase fill in blanks, 545. Send one to	underline or circle WATER WELL OW	the correct answers.  /NER and retain one	Send top three cop for vour records.	nes to Kansas Department
of Health and Environment Edited of Wallet C							