			raw	ER WELL RECO	RD Fo	rm WWC-5	KSA 82a	-1212		dental and the second	
	DN OF WAT	TER WELL:	Fraction	خادر واعم	men's grap	Sec	tion Number	Township N		Я	ange Number
County: /	MOP15		SE	V4 SE 1/4	5C	1/4		<u> </u>	<u>5 B</u>	R	
Distance as	nd direction	from nearest tov	vn or city street 4 <i>Ther</i> v	address of well i	f located w	ithin city?	From 1	DWIGHT G	e Upri	Lis	South
2 WATER		NER: O. V.								enantamiento formiale approprieto, formian	
		(# : RR#)						Board of	Aariculture (Division	of Water Resource
City, State,		Coun.		r di					n Number:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0. 11000010
		OCATION WITH	ar orev	221111		On					**************************************
AN "X"	NELLS LI	N BOX:	4) DEPTH OF	COMPLETED W	ELL	. 0.4	ft. ELEVA	TION:			
Panes	Name of the second second	1	Depth(s) Groun	ndwater Encounte	ered 1	· ·4···	ft. 2	2	ft. 3.		
7	1	0									
	- NW	NF									gpn
			Est. Yield	√ gpm: W	ell water w	/as	ft. a	fter	. hours pur	mping .	gpn
Bore Hole Diameter											
ž W	1	1	WELL WATER	TO BE USED A	S: 5 l	Public wate	er supply	8 Air conditioning	g 11 l	Injection	ı well
_	CIM		Domesti	3 Feedlo	ot 6 (Oil field wa	ter supply	9 Dewatering	12 (Other (S	Specify below)
-	- 2W	SE	2 Irrigation	n 4 Indust	rial 7 I	Lawn and	garden only	10 Monitoring we			
	1	i x	Was a chemica	al/bacteriological s							//yr sample was su
L luna		s personal personal construction and a second secon	mitted	3	•		•	ter Well Disinfect	and the same of th	•	No
5 TYPE O	F BLANK (ASING USED:		5 Wrought iro	n	8 Concr	The Land of the La	And the contract of the contra	The same of the sa	0.1	. Clamped
1 Ste		3 RMP (SI	R)	6 Asbestos-C			(specify below				mush
SPOVI		4 ABS	'''	7 Fiberglass	CHOIL						
Dlank oppir	sa diamatar		in to Ril								
Oneing bai	ig diameter		.III. 10‰.∾.∾ ″)	······································	6 110	m. to		III., DIA		m. w .	· · · · · · · · · · · · · · · · · · ·
				In., weight	s.es. og og						· · · · · · · · · · · · · · · · · · ·
		R PERFORATIO				C7' PV	CHARLES		bestos-ceme		
1 Ste		3 Stainless		5 Fiberglass			/IP (SR)				
2 Bra		4 Galvaniz		6 Concrete til	le	9 AB	S		ne used (op	en hole)
SCREEN C	or Perfor	RATION OPENIN	GS ARE:	-0.50 5	5 Gauzed	wrapped		8 Saw cut		11 No	one (open hole)
1 Cor	ntinuous slo	t (3`M	iii slot	, o	6 Wire wra	upped		9 Drilled holes			
2 Lou	uvered shutt	er 4 K	ey punched Ó		7 Torch cu						<i></i>
SCREEN-F	PERFORATE	ED INTERVALS:	From		ft. to 🕻	<i>Ķ.Q</i>	ft., Fro	m	ft. to	o	
G	RAVEL PA	CK INTERVALS:	From	. 2.0	ft. to	<i>".Q</i>	ft., Fro	m	ft. to	o	
			From		ft. to	di lan antico	ft., Fro	m	ft. te	0	f
6 GROUT	MATERIAL	.: 1 Neat	cement	2 Cement grou	ıt	3 Bento	onite 4	Other			
Grout Inter	vals: Froi	m <i>O</i>	. ft. to	ft., From	1 . <i>.</i>	ft.	10. ENGER	49. ft., From		ft. to	o
What is the	e nearest so	ource of possible	contamination:				10 Lives	teck pens	14 A	bandone	ed water well
	ptic tank	4 Later		7 Pit p	rivv			storage	15 O	il well/G	as well
2 Sewer lines 5 Cess pool 8 Sewage lagor						1		izer storage			ecify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard								ticide storage		(5)	any maratry
Direction fr	•	North	ago pa	0 1 000	аусла		How ma	-	~ <i>I</i>		,
FROM	TO	r	LITHOLOGI	CLOG	1	FROM	TO		LUGGING II	NTERV	ALS
P		CLAY BOO				69	773	Gry Shall	***************************************		THE RESERVE THE PROPERTY OF TH
7	3.	- m - 17	orty.			77 3	75	ROCK			
3	0	Roch	Z K Z Y			MC	80	Griv Shat	7		VALUE
	6		2			_75	1 00	Gril Disse	<u> </u>		770000
	10	Shell	2 <i>C</i> 2Y				1				
10	12	ROCH									
12		GCIY SH	ple								
-/5-	-17	Roch					-				
-19	23	Griy Shi	ole				ļ		NATIONAL TOTAL		
43	3/	ROCH									
.3/	40		ple								
40	44	ROCK									
44	58	Grey Shel	le								
58	61	Rock									
61	64	Gay Sha	Ce								
64	68	ROCK									
7 CONTE	RACTOR'S		R'S. CERTIFICA	TION: This wate	r well was	ff) constru	icted) (2) reco	onstructed or (3)	plugged upr	ier mv	jurisdiction and wa
completed	on (mo/day	/year) / . / . / .	1997	Ø g							e and belief. Kansa
			451					on (mo/day/yr) .			
			, ,	GU Drill		necora Wa	as completed by (signa		. / 1/	P. Marian	patentination and the state of
	A PARTY OF THE PAR	- Fry	***************************************		7					-	Z
				S FIRMLY and PRINT Kansas 66620-7320. T							