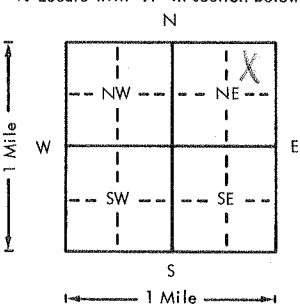


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>MORRIS</u>	Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section number <u>17</u>	Township number <u>T 15</u>	Range number <u>S R 7 E/W</u>
2. Distance and direction from nearest town or city: <u>1 S</u> Street address of well location if in city: <u>OF PARKERVILLE</u>			3. Owner of well: <u>ALVIN SETH</u> R.R. or street: <u>RR</u> City, state, zip code: <u>WHITE CITY, KS</u>		
4. Locate with "X" in section below:  Sketch map: <u>well X - 150' - 50' - 50' - SE</u> <u>HOUSE</u> <u>SEPTIC</u> <u>DRAINAGE</u>			6. Bore hole dia. <u>8</u> in. Completion date <u>5-29-76</u> Well depth <u>100</u> ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in. RMP <u>PVC 91</u> Weight <u>2.58</u> lbs./ft. Dia. <u>5</u> in. to <u>100</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>100</u> ft. depth gage No. <u>258</u>		
5. Type and color of material			From	To	10. Screen: Manufacturer's name <u>PUMPCO</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>.060</u> Length <u>10</u> Set between <u>35</u> ft. and <u>45</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4" X 1/8"</u>
<u>Top Soil</u>			<u>0</u>	<u>4</u>	11. Static water level: <u>35</u> ft. below land surface Date <u>5-29-76</u>
<u>Brown clay</u>			<u>4</u>	<u>35</u>	12. Pumping level below land surfaces: <u>AIR TEST</u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>10</u> g.p.m.
<u>yellow Lime</u>			<u>35</u>	<u>37</u>	13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>
<u>Grey shale</u>			<u>37</u>	<u>53</u>	14. Well head completion: <u>CAPPED</u> Pitless adapter <u>24</u> inches above grade
<u>Grey Lime (FLINT)</u>			<u>53</u>	<u>77</u>	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
<u>Red shale</u>			<u>77</u>	<u>93</u>	16. Nearest source of possible contamination: ft. <u>200</u> Direction <u>E</u> Type <u>SEPTIC</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<u>Grey shale</u>			<u>93</u>	<u>100</u>	17. Pump: <u>Not installed</u> Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <u>OWNER WILL INSTALL SLAB</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>STRADER DRUG CO., INC.</u> <u>182</u> Business name License No. Address <u>RT 1 HOLTON, KS</u> Signed <u>Dale Ashen</u> Date <u>6-14-76</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5