

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: MORRIS Fraction SR 1/4 SR 1/4 SR 1/4 Section Number 27 Township Number T 15 S Range Number R 8 E W

Distance and direction from nearest town or city street address of well if located within city? 3 MILES NORTH OF COUNCIL GROVE ON HWY 177
1/4 MILE WEST

2 WATER WELL OWNER: RON KRUGER
 RR#, St. Address, Box # : 6146 WELDON RD
 City, State, ZIP Code : GARDEN CITY, KS 67846

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

NW	NE	SE	SW
			X

S

4 DEPTH OF COMPLETED WELL ... 100 ft.

Depth(s) Groundwater Encountered (1)..... 70 ft. (2)..... _____ ft. (3)..... _____ ft.
 WELL'S STATIC WATER LEVEL... 47 ft. below land surface measured on mo/day/yr. 7/31/06...
 Pump test data: Well water was..... _____ ft. after..... _____ hours pumping..... _____ gpm
 Est. Yield... 20 gpm: Well water was..... _____ ft. after..... _____ hours pumping..... _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
 PVC 4 ABS 7 Fiberglass Threaded.....

Blank casing diameter ... 5 in. to ... 80 ft., Diameter. _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface..... 24 in., Weight..... _____ lbs./ft. Wall thickness or gauge No. S&L 21

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From... 80 ft. to 100 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From... 25 ft. to 100 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Intervals: From ... 3 ft. to ... 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? SOUTH How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	CLAY, BROWN	77	80	LEMPSONIA
9	14	SHALE, GRAY	80	100	SHALE, GRAY
14	26	LEMPSONIA			
26	29	SHALE, GRAY			
29	35	LEMPSONIA			
35	37	SHALE, GRAY			
37	53	LEMPSONIA TAN			
53	56	SHALE, GRAY			
56	58	LEMPSONIA			
58	77	SHALE, GRAY TO RED, H ₂ O @ 70			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/31/06 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 762 This Water Well Record was completed on (mo/day/year) 8/26/06 under the business name of ASSOCIATED DRILLING CO INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.