

LOCATION OF WATER WELL: County: <u>Lyon</u>		Fraction <u>SE 1/4 SW 1/4</u>	Section Number <u>10</u>	Township Number T <u>16</u> S	Range Number R <u>11</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>NORTH & WEST OF ALLEN</u>					
WATER WELL OWNER: <u>FRANK BEARENGS</u> RR#, St. Address, Box # : <u>R1 ALLEN KS</u> City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:		
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>35</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>JULY 26, 82</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>1</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
TYPE OF BLANK CASING USED:		Casing Joints: Glued <input checked="" type="checkbox"/> Clamped _____			
1 Steel 3 RMP (SR) <input checked="" type="radio"/> 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) Welded _____ Threaded _____			
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify) _____			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot 5 Gauzed wrapped 2 Louvered shutter 6 Wire wrapped 7 Torch cut		<input checked="" type="radio"/> 8 Saw cut 11 None (open hole) 9 Drilled holes			
SCREEN-PERFORATED INTERVALS:		10 Other (specify) _____			
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft.			
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
GROUT MATERIAL:		4 Other _____			
Grout Intervals: From <u>0-15</u> ft. to _____ ft.		From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		How many feet? <u>100</u>			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		<input checked="" type="radio"/> 10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage			
Direction from well? <u>SOUTH</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	7	DIRT			
7	10	LIME GRAY			
10	20	SHALE YELLOW			
20	37	SHALE BLUE			
37	40	LIME GRAY			
40	50	SHALE BLUE			
50	60	SHALE YELLOW			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, <input type="radio"/> (2) reconstructed, or <input type="radio"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>July 28</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>156</u> This Water Well Record was completed on (mo/day/yr) <u>July 28 - 82</u> under the business name of <u>L.H.M. BAUSE SHOP</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					