

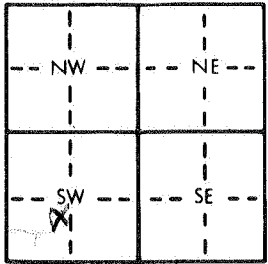
LOCATION OF WATER WELL: Fraction NE 1/4 SW 1/4 SW 1/4 Section Number 34 Township Number T 16 S Range Number R 12 E/W

County: Lyon Distance and direction from nearest town or city street address of well if located within city?

2 1/2 mi. S.E. of Admire

WATER WELL OWNER: Ron Kraziel RR#, St. Address, Box #: Rt. #1, Box 83 Board of Agriculture, Division of Water Resources  
City, State, ZIP Code: Admire, KS. 66830 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF COMPLETED WELL: 60 1/2 ft. ELEVATION: ..... ft.  
Depth(s) Groundwater Encountered 1. none ..... ft. 2. .... ft. 3. .... ft.  
WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr  
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
Bore Hole Diameter: 6 in. to 60 1/2 ft. and ..... in. to ..... ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
2 PVC 4 ABS 7 Fiberglass ..... Threaded.....

Blank casing diameter ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage .....

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	5	Tan clay			
5	8	Tan limestone (hard)			
8	12	" " (med.)			
12	14	" " (hard)			
14	17	" " (med.)			
17	29	Gray shale			
29	33	" rock			
33	36	" soapstone			
36	55	" shale			
55	56	" rock (hard)			
56	60 1/2	" shale			

Inspected 7-7-83  
DP

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-25-83 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 372 This Water Well Record was completed on (mo/day/yr) 6-26-83

under the business name of Lespagnard Water Well Contr. by (signature) George J. Lespagnard

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.