| WATER WELL PLUGGING I   | RECORD Form WW  | C-5P KSA 82  | ta-1212 ID NO         | MWGP 10                                 |  |
|---|---|--|-----------------------|---|--|
| 1 LOCATION OF WATER WELL:   | Fraction  | Section Number   | Township Number       | Range Number                            |  |
| County: Osage   | NE 1/4 S W/4 NE 1/4 SW 1  | 4 26   | T 16 S                | 14   <b>▼</b> E   W                     |  |
| Street/Rural Address of Well Location:<br>direction from nearest town or intersect  | Global Positioning Systems (GPS) information:                                       |  |                       |   |  |
| check here  | Latitude: 38.628211 (in decimal degrees) Longitude: 95.831392 (in decimal degrees)  |  |                       |   |  |
| CHECK HOTE V  |   | Elevation: Horizontal Datum:  WGS84, NAD83, NAD27  |                       |   |  |
|   |   | Collection Method:   |                       |   |  |
| 2 WATER WELL OWNER: Orbis Corporation RR#, St. Address, Box #: 515 S. 4th St.   |   | GPS unit (Mak  | GPS unit (Make/Model: |   |  |
|   |   |  |                       |   |  |
| City, State ZIP Code: Osage, KS   | Est. Accuracy: $\square$ < 3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m |  |                       |   |  |
| 3 MARK WELL'S LOCATION<br>WITH AN "X" IN SECTION  | 4 DEPTH OF WELL 1   | 1.9 ft.  |                       |   |  |
| BOX:  | WELL'S STATIC WA  | ATER LEVEL ft  |                       |   |  |
| N   | WELL WAS USED AS  |  |                       |   |  |
| NW NE   |   | 1  |                       |   |  |
|   | Domestic Irrigation   | Public Water Supp  |                       |   |  |
| W E   | E Feedlet Domestic (Lown & Conton)   Injection Well                                 |  |                       |   |  |
| Sw SE   Industrial   Air Conditioning   Other   |   |  |                       |   |  |
|   |   |  |                       |   |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No [7]   |   |  |                       |   |  |
| 5 TYPE OF BLANK CASING USED:  |   |  |                       |   |  |
| TITE OF BEHAVIOR CHOING COE   | υ,  |  |                       |   |  |
| Steel RMP (SR) Wrought Fiberglass Other (Specify below)  Asbestos-Cement Concrete Tile  |   |  |                       |   |  |
|   |   |  |                       |   |  |
| Blank casing diameter 2 in. Was casing pulled? Yes V No If yes, how much 11.9   |   |  |                       |   |  |
| Casing height above or below land surface _2 in.  |   |  |                       |   |  |
|   |   |  |                       |   |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other   |   |  |                       |   |  |
|   |   |  |                       |   |  |
| Grout Plug Intervals: From 2 ft. to 11.9 ft., From ft. to ft., From ft., From ft.   |   |  |                       |   |  |
| What is the nearest source of possible contamination:   |   |  |                       |   |  |
| Septic tank Seepage pit Fuel storage Other (specify below)  |   |  |                       |   |  |
| ✓ Sewer lines Pit privy Fertilizer storage  |   |  |                       |   |  |
| Watertight sewer lines Sewage lagoon Insecticide storage  |   |  |                       |   |  |
| Lateral lines Feedyard Abandoned water well Direction from well? Northwest  Cess pool Cil well/Gas well How many feet? 5  |   |  |                       |   |  |
|   | vestock pens Oil well   | /Gas well Ho   | w many feet? 5        |   |  |
| FROM TO PLUG  | GING MATERIALS  | FROM TO  | PLUGGING              | MATERIALS                               |  |
| 0 2 Concrete  |   |  |                       | MITT BRITTED                            |  |
| 2 11.9 Bentonite  |   | THE WAY AND ADDRESS ASSESSMENT AS |                       |   |  |
|   |   |  |                       |   |  |
|   |   |  |                       |   |  |
|   |   |  | 717-7                 |   |  |
|   |   |  |                       |   |  |
|   |   |  |                       |   |  |
| 7 CONTRACTOR'S OR LANDOW  | NER'S CERTIFICATION   | This water well u  | as nlugged under my   | iurisdiction and was                    |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/7/2018 and this record is true to the best of my knowledge and belief. Kansas Water |   |  |                       |   |  |
| Well Contractor's License No. 710 . This Water Well Record was completed on (mo/day/xear) 9/11/2018 under the   |   |  |                       |   |  |
| business name of Below Ground Surfa   | ice, Inc.   | by (signature)   | ahi                   |   |  |
| Send one white conv to Kansas Departs   | ient of Health & Environmen   |  |                       | Sto. 420 Tarrel - MC                    |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.          |   |  |                       |   |  |
| Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.   |   |  |                       |   |  |
|   |   |  |                       | n , , , , , , , , , , , , , , , , , , , |  |
|   | KSA8  | 2a-1212  |                       | Revised 1/20/2015                       |  |