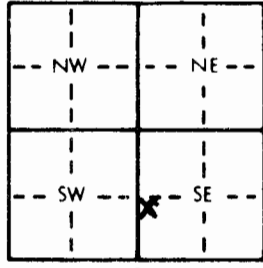


1 LOCATION OF WATER WELL: County: **OSAGE** Fraction: **NW 1/4 SW 1/4 SE 1/4** Section Number: **17** Township Number: **T 16 S** Range Number: **R 15 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**APRX 2 M-E - 1 M-N - 1/2 M E OF OSAGE CITY**

2 WATER WELL OWNER: **OSAGE CO.**  
 RR#, St. Address, Box #: **PO BOX 226**  
 City, State, ZIP Code: **LYNDON KS 66451**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **18.5** ft. ELEVATION: **1111.70**  
 Depth(s) Groundwater Encountered: 1. **13** ft. 2. **-** ft. 3. **-** ft.  
 WELL'S STATIC WATER LEVEL: **4.10** ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm  
 Est. Yield **-** gpm Well water was **-** ft. after **-** hours pumping **-** gpm  
 Bore Hole Diameter: **8 3/8** in. to **18.5** ft., and **-** in. to **-** ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted **-**  
 Water Well Disinfected? Yes **-** No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-**  
 7 Fiberglass Threaded **X**  
 Blank casing diameter: **4** in. to **8.2** ft., Dia **-** in. to **-** ft., Dia **-** in. to **-** ft.  
 Casing height above land surface: **24** in., weight **SCH 40** lbs./ft. Wall thickness or gauge No. **-**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) **-**  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes **-**  
 7 Torch cut 10 Other (specify) **-**  
 SCREEN-PERFORATED INTERVALS: From **8.2** ft. to **18.2** ft., From **-** ft. to **-** ft.  
 From **-** ft. to **-** ft., From **-** ft. to **-** ft.  
 GRAVEL PACK INTERVALS: From **6.82** ft. to **18.2** ft., From **-** ft. to **-** ft.  
 From **-** ft. to **-** ft., From **-** ft. to **-** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-**  
 Grout Intervals: From **3.5** ft. to **6.82** ft., From **6.4** ft. to **3.5** ft., From **-** ft. to **-** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **LAND FILL**  
 13 Insecticide storage  
 Direction from well? **-** How many feet? **-**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
6.4	2	SILTY CLAY - SOIL			
2	6	SILTY CLAY BROWN			
6	12	SHALE			
12	13	CORAL			
13	18.5	SHALE			
18.5	TD				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **04-21-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **05-16-94** under the business name of **EBBETTS DRILLING** by (signature) *Arogan Ebbetts*

OFFICE USE ONLY

T

R

EW

SEC

1/4

1/4

1/4