		RECORD For Correction					ion of Water				
				ven use		ources App. ction Numb		nship Numbe	Well ID	nge Number	
1 LOCATION OF WATER WELL: County: Osage				14 NW 14 NE 1/2						5 ■E □ W	
2 WELL OWNER: Last Name: Harmon First: Matt Street or Rural Address where well is located (if unknown, distant											
Business: direction from nearest town or intersection): If at owner's address, check										check here:	
Address: Address: 333 Van Buren St											
City:	Osage Ci		: KS ZIF	: 66523	Osage City	, KS 66523	3				
3 LOCAT											
WITH "X" IN SECTION BOY. 4 DEPTH OF COMPLETED WITH Depth(s) Groundwater Encountered: 1										(decimal degrees)	
2) ft.			. ft. 3)	ft., or 4) [Dry Well		Horizontal Datum: WGS 84 NAD 83 NAD 27				
			ELL'S STATIC WATER LEVEL:			Source	ce for Latitud	de/Longitude:			
1 1 1			sured on (mo-day sured on (mo-day)		
NWNE				er was ft.				enabled?		40)	
W E after hours				pumpinggpm				Online Mapper:			
SWSE			Well water was ft hours pumping gpm								
		Estimated Yield:	gpm	6 Elevation: 1063ft. ■ Ground Level □ TOC							
	Bore Hole Diam	ole Diameter: .5.625 in. to200 f			Source	Source: Land Survey GPS Topographic May			opographic Map		
1 mile											
7 WELL WATER TO BE USED AS:											
1. Domestic	. Domestic: 5. ☐ Public Water Supply: well ID 6. ☐ Dewatering: how many wells?										
☐ Lawn & Garden 7. ☐ Aquifer Recharge: we				e: well ID	Cased Unc				eased Geotechnical		
	☐ Livestock 8. ☐ Monitoring: well ID										
	2. Irrigation 9. Environmental Remediation: well ID					a) Closed Loop Horizontal Vertical					
3. ☐ Feedlot ☐ Air Sparge 4. ☐ Industrial ☐ Recovery					bil Vapor Extraction b) Open Loop Surface						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ■ Other H.D.P.E. CASING IOINTS: ☐ Glued ☐ Clamped ☐ Walded ☐ Threaded											
8 TYPE OF CASING USED: Steel PVC Other H.D.P.E. CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 3/4 in. to 200 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 3/6 in. Weight bs./ft. Wall thickness or gauge No.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other Grout Intervals: From 200 ft. to .0 ft., From ft. to ft., From ft. to ft.											
Nearest source of possible contamination:											
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage											
Sewer		Cess		Sewage La		Fuel Storage		Abandor			
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Other (Specify)											
Direction from well?											
10 FROM	TO	LITH	IOLOGIC L	OG	FROM	ТО				G INTERVALS	
		SOIL & CLAY	····		134	140	SHALE	19	1-200 SI	HALE	
		LIME SHALE			140		LIME				
		SANDSTONE	····		155 172	172 175	SHALE		····		
		LIME	·		175		LIME SHALE				
		SHALE	***************************************	- 	177		LIME				
		IME		· / · · · · · · · · · · · · · · · ·	Notes:	1101	L1141L				
94 115 SHALE											
115 134 LIME											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 03/3.1/2020 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 953 This Water Well Record was completed on (mo-day-year) 04/08/2020											
Kansas Wa	ter Well Con	na was completed atractor's License	оп (mo-day No. 953	y-year) .VAIQ.II4 This W	SVAV and ster Well Re-	this record	is true to th	e best of my	Knowled	ge and belief.	
under the b	usiness nam	e of Allen's Hold ong with a fee of \$5.00	lings and I	nvestments di	a EEDs	gnature :				·········	
Mail	white copy ale	ong with a fee of \$5.00	for each cons	tructed well to: Kar	sas Departmen	t of Health and	Environment	, Bureau of Wat	er, GWTS	Section,	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us athttp://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015											
- rote do de HIII	www.kuncks	.gov/waterwell/Index.	1111111		1704 079-17	-14			revised	. //10/2015	