|                               |  | WATER WELL RECORD              | Form WWC-5       | KSA 82a-       | 1212 M   | W#3                 |                                       |  |
|-------------------------------|--|--------------------------------|------------------|----------------|--|---------------------|---------------------------------------|--|
| 1 LOCATION OF WA              |  |                                |                  | on Number      | Township Numb                                  | l l                 | Range Number                          |  |
| County: OSAGE                 |  | E 1/4 SE 1/4 NW                |                  | 31             | 16   | S                   | a 16 <b>(€</b> W                      |  |
|                               | from nearest town or city s<br>COPEKA AVE LYNI |                                | ed within city?  |                |  |                     |                                       |  |
| 2 WATER WELL OV               | NER: TAYLOR OI                                 | L CO.                          |                  |                |  |                     |                                       |  |
| RR#, St. Address, Bo          | x # : P.O. BOX !                               |                                | 66451            |                | Board of Agric                                 | ulture, Divisi      | on of Water Resources                 |  |
| City, State, ZIP Code         | : 1.0. DOM .                                   | STO BINDON NO                  | 00431            |                | Application Nu                                 | ımber:              |                                       |  |
| I LOCATE WELL'S L             | OCATION WITH 4 DEPTH                           | OF COMPLETED WELL              | 16               | ft. ELEVAT     | ION:   |                     |                                       |  |
| AN X IN SECTIO                |  | Groundwater Encountered        |                  |                |  |                     |                                       |  |
| ī [                           |  | TATIC WATER LEVEL              |                  |                |  |                     |                                       |  |
| 1 l i                         |  | Pump test data: Well wat       |                  |                |  |                     |                                       |  |
| NW                            | NE   Fet Viold                                 | gpm: Well wat                  |                  |                |  |                     | -                                     |  |
| •                             |  | Diameter $7\frac{1}{4}$ in. to |                  |                |  |                     | -                                     |  |
| w   I                         |  | TER TO BE USED AS:             | 5 Public water   |                | B Air conditioning                             |                     |                                       |  |
| ÷   i                         | 1  | mestic 3 Feedlot               |                  |                | 9 Dewatering                                   |                     |                                       |  |
| SW                            | SE 2 Irric                                     |                                |                  |                | Monitoring well                                |                     |                                       |  |
| ]                             | _ , _ , _ ~                                    | emical/bacteriological sample  | _                | _              |  |                     |                                       |  |
| ! <u></u>                     | mitted   | imodi sacienologicai sample    | Submitted to Be  |                | er Well Disinfected?                           |                     | No                                    |  |
| 5 TYPE OF BLANK               |  | 5 Wrought iron                 | 8 Concret        |                |  |                     | Clamped                               |  |
| 1 Steel                       | 3 RMP (SR)                                     | 6 Asbestos-Cement              |                  |                |  |                     |                                       |  |
| 2 PVC X                       |  |                                | •                |                | •  |                     |                                       |  |
|                               | 20in. to6                                      | , ribergiass                   | in to            |                | ft Dia   |                     |                                       |  |
|                               | and surface0.                                  |                                |                  |                |  |                     |                                       |  |
|                               | R PERFORATION MATERIA                          |                                | x7 PVC           |                | 10 Asbest                                      |                     |                                       |  |
| 1 Steel                       | 3 Stainless steel                              | 5 Fiberglass                   | X / PVC          |                |  |                     |                                       |  |
| 2 Brass                       | 4 Galvanized steel                             | 6 Concrete tile                | 9 ABS            |                |  |                     |                                       |  |
|                               | RATION OPENINGS ARE:                           |                                |                  | 1              |  | ised (open h        | None (open hole)                      |  |
|                               | 0.1  |                                | zed wrapped      |                | 8 Saw cut                                      | 11                  | None (open note)                      |  |
| 1 Continuous sk               |  |                                | wrapped          |                | 9 Drilled holes                                |                     |                                       |  |
| 2 Louvered shut               | , r · · · ·                                    | 7 Tord                         |                  |                |  |                     |                                       |  |
| SCREEN-PERFORAT               |  |                                |                  |                |  |                     |                                       |  |
| CDAVEL DA                     |  | ft. to .                       |                  |                |  |                     |                                       |  |
| GRAVEL PA                     |  | 1.6 ft. to .                   |                  |                |  |                     |                                       |  |
| al apolit materia             | From   | ft. to                         |                  | ft., Fron      |  |                     | <u>ft.</u>                            |  |
| 6 GROUT MATERIA               | 2 Neat cement sur                              | rface                          | 1 X 3 Benton     | ite 2 4 (      | Jtner  |                     |                                       |  |
|                               |  |                                | π. τα            |                |  |                     |                                       |  |
|                               | ource of possible contaminat                   |                                |                  | 10 Livest      | <b> -</b>                                      |                     | oned water well                       |  |
| 1 Septic tank 4 Lateral lines |  | • •                            | 7 Pit privy      |                | 11 Fuel storage 15 Oil well/Gas well           |                     |                                       |  |
| 2 Sewer lines 3               | •  | = -                            | 8 Sewage lagoon  |                | 12 Fertilizer storage 16 Other (specify below) |                     |                                       |  |
|                               | ver lines 6 Seepage pit                        | 9 Feedyard                     |                  |                | icide storage                                  | · · · · · · · · · · |                                       |  |
| Direction from well?          | S/E  | 0010 1 00                      | I FROM I         | How man        |  | GING INTE           | DVALC.                                |  |
| FROM TO                       |  | OGIC LOG                       | FROM             | то             | PLUG   | GING INTE           | TVALO                                 |  |
| 0 3                           | topsoil  |                                |                  |                |  |                     |                                       |  |
| 3   10                        | BRN STIFF CLA                                  |                                |                  |                |  |                     |                                       |  |
| 10 _16                        | DARK BRN TO G                                  | SRAY SHALE                     |                  |                |  |                     |                                       |  |
|                               |  |                                |                  |                |  |                     |                                       |  |
|                               |  |                                |                  |                |  |                     |                                       |  |
|                               |  |                                |                  |                |  |                     | · · · · · · · · · · · · · · · · · · · |  |
|                               |  | ·····                          |                  |                |  |                     |                                       |  |
|                               |  |                                |                  |                |  |                     |                                       |  |
|                               |  |                                |                  |                |  |                     | ·                                     |  |
|                               |  |                                |                  |                |  |                     | <del></del>                           |  |
|                               |  |                                |                  |                |  |                     |                                       |  |
|                               |  |                                |                  |                |  |                     |                                       |  |
|                               |  |                                |                  |                |  |                     |                                       |  |
|                               |  |                                |                  |                |  |                     |                                       |  |
|                               |  |                                |                  |                |  |                     |                                       |  |
| 7 CONTRACTOR'S                | OR LANDOWNER'S CERTII                          | FICATION: This water well v    | was (1) construc | ted, (2) recor | nstructed, or (3) plug                         | ged under n         | ny jurisdiction and was               |  |
|                               | 2 ( 2 2  |                                |                  |                |  |                     | dge and belief. Kansas                |  |
|                               |  |                                |                  |                |  | へったごご               |                                       |  |
|                               | 's License No. 575                             | This Water \                   | Well Record was  | completed of   | on (mo/day/w/                                  | 1-97                |                                       |  |
| under the business na         | 's License No. 575<br>me of KURTZ ENVIR        |                                |                  |                |  |                     | د د د د د د د د د د د د د د د د د د د |  |
|                               | 's License No5.7.5 me of KURTZ ENVIR           | RONMENTAL SERV                 | CE               | by (signate    | ure)   | top three copie     | s to Kansas Department                |  |