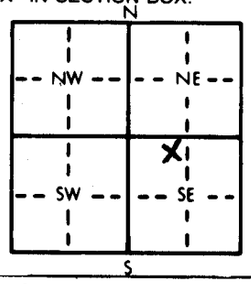
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Franklin | Fraction: NE ¼ NW ¼ SE ¼ | Section Number: 35 | Township Number: T 16 S | Range Number: R 17 (E) W

Distance and direction from nearest town or city street address of well if located within city?
2.3 West and .4 North from the center of Pomona, KS.

2 WATER WELL OWNER: Judd Ranch
RR#, St. Address, Box # : 423 Hwy 68
City, State, ZIP Code : Pomona, KS. 66076
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL. 260 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 181-245 ft. 2. ft. 3. 8-13-97 ft.
WELL'S STATIC WATER LEVEL 132 ft. below land surface measured on mo/day/yr 8-13-97
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 7 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 3/4 in. to 260 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
(1) Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5 in. to 250 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 30 in., weight 200PSI lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 250 ft. to 260 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 260 ft. to 145 ft., From 138 ft. to 20 ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 145 ft. to 138 ft., From 20 ft. to 0 ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below)
13 Insecticide storage Pasture & Cattle
Direction from well? Every Direction How many feet?

FROM	TO	LITHOLOGIC LOG
0	1	Soil
1	3	Limestone
3	10	Clay
10	15	black Shale
15	18	Limestone
18	19	Shale
19	38	Limestone
38	45	Shale
45	50	Limestone
50	55	Shale
55	60	Limestone
60	68	Fine grey SAND
68	70	Limestone
70	98	Fine grey SAND
98	100	Coal
100	105	Shale
105	135	Fine grey SAND
135	160	Shale
160	165	Medium grained SAND
165	168	Shale
168	180	Fine grained SAND
180	181	Limestone
181	245	Coarse grained SAND
245	260	Shale

PLUGGING INTERVALS Log Cont.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-13-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/yr) 8-14-97 under the business name of Evans Energy Development, Inc. by (signature) Scott E.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼