

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Franklin</u> <u>059</u>		<u>SE 1/4</u> SE 1/4 <u>NE 1/4</u>	<u>13</u>	T <u>16</u> S	R <u>17</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>Pomona</u> <u>3 North West 1/2 North</u>					
2 WATER WELL OWNER: <u>Bob Jones</u>					
RR#, St. Address, Box #				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Pomona, Kan 66096</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>315</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>275</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>220</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>30</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>10</u> in. to <u>210</u> ft., and <u>6 1/4</u> in. to <u>315</u> ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input checked="" type="checkbox"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS <u>Glued</u> <u>Welded</u> <u>Threaded</u>			
<input checked="" type="checkbox"/> Steel 3 RMP (SR) <input checked="" type="checkbox"/> PVC 4 ABS		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter <u>6 1/4</u> in. to <u>210</u> ft. Dia. <u>5 1/2</u> in. to <u>315</u> ft. Dia.					
Casing height above land surface <u>18</u> in., weight <u>Sch 40</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <input checked="" type="checkbox"/> 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>275</u> ft. to <u>315</u> ft.					
GRAVEL PACK INTERVALS: From ft. to ft.					
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>210</u> ft.					
What is the nearest source of possible contamination:					
<input checked="" type="checkbox"/> 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? <u>East</u> How many feet? <u>150</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	01 Soil			
5	12	20 Shelly Rock			
12	45	19 Shald			
45	61	20 Lime			
61	105	19 Shald			
105	115	20 Lime			
115	150	19 Shald			
150	158	20 Lime			
158	169	White Shald (cavy)			
169	220	19 Shald			
220	223	20 Lime			
223	275	19 gray Shald			
275	315	05 White Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Jan 15 1984</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>391</u> This Water Well Record was completed on (mo/day/yr) <u>Jan 20, 1984</u> under the business name of <u>Royce Swand Drilling</u> by (signature) <u>Royce Swand</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					