CORRECTION(S) TO WATER WELL RECORD (WWC-5)

County: Franklin

Location listed as:

Section-Township-Range: 13-65-17 F

Fraction (1/4 1/4 1/4): NE SW SE

Other changes: Initial statements: No written description given

Changed to: From Pomona: 2.5 mi N, 1.25 mi W.

Comments:

verification method: Latitude & longitude, legal description, position on plat map, and mapping tool & aerial photos on KGS

initials: Ap date: 6/10

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| WATE | R WELL | REC | CORD | | | Form W | WC-5 | | Division | of Wate | r Resources; A | _{pp. No.} L | |
|--|---|------------------|---|-------------------|--------------------------------|--|----------------|-------------|---------------------|--------------------|----------------------------------|----------------------|--|
| Coun | ATION O | ANK | LIN | | | Fraction NB 1/4 SW | 11/4 5B | 1/4 | Section No. | 3 | Township N | 3 | Range Number R / Z E/W |
| locate | ed within c | ity? | | | | y street addres | | I | Latitude: | 3 | Systems (dec 38,655 5,4772 | 34 | rees, min. of 4 digits) |
| 2 WA | FER WEL | Ss, Bo | NER: / | ILFRE | ED 6 | ONZALES ARMONY L | N. | I | Elevation Datum: | | 1116 | | |
| | State, ZIP | | : 6 | LATH | E, K. | S 66067 PLETED WEI | | I | Data Coll | | _ | | |
| LOC | ATE WEI | | | | | | | | | | | (2) | |
| | H AN "X" TION BOY | | Depth(s) Groundwater Encountered (1). Z47 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr. Z/2/09 Pump test data: Well water was | | | | | | | | | | |
| | | 7 | Est. Yield. 20. gpm: Well water was | | | | | | | | | | |
| w NV | E Domesto 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (S | | | | | | | | ner (Specify below) | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes; If yes, in Sample was submitted | | | | | | | | | | If yes, mo/day/yrs | | | |
| | S | | | | | | | | | G 1 G 7 T | | | <i>a</i> |
| 1 | | | P(SR) | 6 Asl | ought I bestos-6 erglass | Cement 9 | Other (sp | ecify b | elow) | | W | Velded | Clamped |
| Blank ca | sing diame | eter | | in. to | ZUC | ft., Diamet | er | in | . to | ft., | Diameter | j | in to ft. |
| Casing I | neight abov F SCREEN | e land VOR F | surface. PERFOR | | MATEI | in., Weight RIAL: | | lb | s./ft. | Wall thic | ckness or guag | ge No. ≥ | D.K.L.L. |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass PV2 9 ABS 11 Other (Specify) | | | | | | | | | | | | | |
| | | | | Steal 6 PENING | | | M (SR) | 10 A | sbestos-C | ement | 12 None use | d (open | hole) |
| SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) | | | | | | | | | | | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) | | | | | | | | | | | | | |
| SCREE | N-PERFOR | AIEL | INTER | VALS. | From | | ft. to | | ft., | From | | . ft. to | ft. |
| | GRAVEL | PACK | INTER | | | | | | | | | | ft. |
| | | RIAL | : 1 Ne | at cemer | nt 2 (| | Benton | | | | | | |
| Grout Ir What is | itervals: the nearest | | | | | | om | a n | t. to . 20 | . Q 1 | t., From | ······ | ft. toft. |
| 1 | Septic tank | | | 4 Lateral | lines ' | 7 Pit privy | | | ck pens | | secticide stora | ~ | 6 Other (specify |
| | Sewer lines Watertight | | | Cess po | | 8 Sewage lago9 Feedyard | | uel sto | rage r storage | | bandoned wat l well/gas wel | | below) . HOVSE |
| | n from wel | | | | | | | | feet? | | gas wei | | . 87.60.2.02 |
| FROM | TO | | | LITHOI | LOGIC | LOG | ···· | ROM | TO | | PLUGGI | NG INTI | ERVALS |
| 0 | 6 | CLI | 44, GR | AY | | · | | 50 | 153 | 421 | MRSTON | 2 | |
| 6 | 8 | LTI | MR.SO | ME | | | | <u> </u> | 237 | SHA | 12,614 | <u>/</u> | |
| 31 | 3/ | SHA | 1E, 6 | RMY | . 11 | | $ \frac{z}{z}$ | | 28/ | SM | DSOONE | Cy/7/2 | TON BUBS SWELL |
| 3/ | 34 | 51 | 197281) | WE C | 14/17 | | 2 | 96 | 273 | SW | | ŽĮ, | |
| 21 | 50 | -) /7 - S A1 | ממ ממו | OFFI | DAL | | | | 300 | 3111 | is just | 7 | |
| 37 | 58 78 | 271 | NEXT | DNB. | 414 | | | | | | | | |
| 78 | 118 | SHA | LA G | RAY | | | | | | | | | |
| 119 | 135 | LIN | IRSTO | NE | | | | | | | | | |
| 135 | 150 | Sh | ALR, | 621 | ly | DELETE A TOTAL | N. | | 11 | 2 | . 1 /6 | | 1 (2) 1 |
| 7 CON | TRACTOF | C'S OF | Was con | OWNEI | CS CE | day/year) | 1): This V | vater v | his record | l is true | ructed, (2) rec | onstructe | ed, or (3) plugged |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3.2 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No | | | | | | | | | | | | | |
| under the business name of #550CFATRO CALLITY MILES (signature) | | | | | | | | | | | | | |
| INSTRU | CTIONS: Us | e typew | riter or ba | ll point pen | . PLEAS | SE PRESS FIRML | Y and PRIN | T clearly | . Please fil | ll in blank | s, underline or ci | | orrect answers. Send top |
| three copi 785-296-5 | | | | | | it, Bureau of Wate ER and retain | | | | | | | 66612-1367. Telephone well. Visit us at |
| | w.kdheks.gov/ | | | | | | | | | | | | |