

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Franklin</u>		<u>SE 1/4 SE 1/4 NE 1/4</u>	<u>25</u>	T <u>16</u> S	R <u>17</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>3404 California Road Pomona, KS. 66076</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>MRS. R.H. Bethell</u> <u>3404 California Rd.</u>		Application Number:			
City, State, ZIP Code : <u>Pomona, KS. 66076</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>218</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>(72)-208</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>140</u> ft. below land surface measured on mo/day/yr <u>8-10-94</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>12</u> gpm. Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 3/4</u> in. to <u>20</u> in. and <u>7 7/8</u> in. to <u>218</u> in.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped			
<input type="checkbox"/> 1 Steel <input type="checkbox"/> 3 RMP (SR) <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 9 Other (specify below) <input checked="" type="checkbox"/> 2 PVC <input type="checkbox"/> 4 ABS <input type="checkbox"/> 7 Fiberglass <input type="checkbox"/> Welded <input type="checkbox"/> 8 Concrete tile <input type="checkbox"/> Threaded					
Blank casing diameter <u>5</u> in. to <u>208</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>30</u> in., weight lbs./ft. Wall thickness or gauge No. <u>200#</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> 7 PVC <input type="checkbox"/> 10 Asbestos-cement <input type="checkbox"/> 1 Steel <input type="checkbox"/> 3 Stainless steel <input type="checkbox"/> 5 Fiberglass <input type="checkbox"/> 8 RMP (SR) <input type="checkbox"/> 11 Other (specify) <input type="checkbox"/> 2 Brass <input type="checkbox"/> 4 Galvanized steel <input type="checkbox"/> 6 Concrete tile <input type="checkbox"/> 9 ABS <input type="checkbox"/> 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		<input type="checkbox"/> 5 Gauzed wrapped <input type="checkbox"/> 8 Saw cut <input type="checkbox"/> 11 None (open hole) <input type="checkbox"/> 1 Continuous slot <input checked="" type="checkbox"/> 3 Mill slot <input type="checkbox"/> 6 Wire wrapped <input type="checkbox"/> 9 Drilled holes <input type="checkbox"/> 2 Louvered shutter <input type="checkbox"/> 4 Key punched <input type="checkbox"/> 7 Torch cut <input type="checkbox"/> 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <u>208</u> ft. to <u>218</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>218</u> ft. to <u>20</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		<input type="checkbox"/> 1 Neat cement <input type="checkbox"/> 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite <input type="checkbox"/> 4 Other Grout Intervals: From <u>20</u> ft. to <u>0</u> ft., From ft. to ft., From ft. to ft.			
What is the nearest source of possible contamination:		<input checked="" type="checkbox"/> 1 Septic tank <input checked="" type="checkbox"/> 4 Lateral lines <input type="checkbox"/> 7 Pit privy <input type="checkbox"/> 10 Livestock pens <input type="checkbox"/> 14 Abandoned water well <input type="checkbox"/> 2 Sewer lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 15 Oil well/Gas well <input type="checkbox"/> 3 Watertight sewer lines <input type="checkbox"/> 6 Seepage pit <input type="checkbox"/> 9 Feedyard <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 16 Other (specify below) <input type="checkbox"/> 13 Insecticide storage			
Direction from well? <u>S, SE</u>		How many feet? <u>200</u>			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	3	Sp. 1 + Clay			
3	8	Lime			
8	24	Shale			
24	34	Lime			
34	40	Shale			
40	52	Sand			
52	62	Lime			
62	140	Shale			
140	145	Silty Shale + Sand			
145	168	Sand			
168	172	Lime			
172	194	Sand, Large grained			
194	196	Lime			
196	208	Sand, Large grained			
208	218	Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>8-10-94</u> and this record is to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>561</u> This Water Well Record was completed on (mo/day/yr) <u>8-14-94</u> under the business name of <u>EVANS Energy Dev. Inc.</u> by (signature) <u>Scott E. Evans</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					