

1 LOCATION OF WATER WELL: County: Franklin		Fraction: NE 1/4 NE 1/4 SE 1/4	Section Number: 29	Township Number: T 16 S	Range Number: R 18 E
Distance and direction from nearest town or city street address of well if located within city? from K-68 + Delaware Rd. - North 1.4 miles then West Approx 600'					
2 WATER WELL OWNER: Michael C. Terry RR#, St. Address, Box #: P.O. Box 429 City, State, ZIP Code: Ponoma KS 66076 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">N +-----+   NW   NE   +-----+ W         E   SW   SE   +-----+ S The X is in the SE corner.</div>		4 DEPTH OF COMPLETED WELL: 180 ft. ELEVATION: 60-180 ft. Depth(s) Groundwater Encountered 1. 60-180 ft. 2.     ft. 3.     ft. WELL'S STATIC WATER LEVEL 38 ft. below land surface measured on mo/day/yr 12-26-95 Pump test data: Well water was     ft. after     hours pumping     gpm Est. Yield 25-30 gpm; Well water was     ft. after     hours pumping     gpm Bore Hole Diameter 8 3/4 in. to 20 ft., and 7 1/8 in. to 180 ft. WELL WATER TO BE USED AS: (1) Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below) 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED: 1 Steel                  3 RMP (SR) (2) PVC                 4 ABS Blank casing diameter 5 in. to 170 ft., Dia.     in. to     ft., Dia.     in. to     ft. Casing height above land surface 30 in., weight 200 lbs./ft. Wall thickness or gauge No.     lbs./ft. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel                  3 Stainless steel                  5 Fiberglass                  7 RMP (SR) 2 Brass                  4 Galvanized steel                  6 Concrete tile                  9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot                  (3) Mill slot                  5 Gauzed wrapped                  8 Saw cut                  11 None (open hole) 2 Louvered shutter                  4 Key punched                  6 Wire wrapped                  9 Drilled holes 7 Torch cut                  10 Other (specify) SCREEN-PERFORATED INTERVALS: From 170 ft. to 180 ft., From     ft. to     ft., From     ft. to     ft. GRAVEL PACK INTERVALS: From 180 ft. to 20 ft., From     ft. to     ft., From     ft. to     ft.					
6 GROUT MATERIAL: 1 Neat cement     2 Cement grout     (3) Bentonite     4 Other Grout Intervals: From 20 ft. to 0 ft., From     ft. to     ft., From     ft. to     ft. What is the nearest source of possible contamination: none at time of drilling 1 Septic tank                  4 Lateral lines                  7 Pit privy                  10 Livestock pens                  14 Abandoned water well 2 Sewer lines                  5 Cess pool                  8 Sewage lagoon                  11 Fuel storage                  15 Oil well/Gas well 3 Watertight sewer lines     6 Seepage pit                  9 Feedyard                  12 Fertilizer storage                  16 Other (specify below) Direction from well? How many feet?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 4 Soil + Clay					
4 38 brown sandstone					
38 60 Silty shale					
60 120 Sandstone - fine grained					
120 145 Sandstone - medium grained					
145 179 Sandstone - large grained					
179 180 Sandy Limestone					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-26-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/yr) 12-27-95 under the business name of Evans Energy Development, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					